

Maryland Case Is Appealed

By Gainer E. Bryan Jr.
ANNAPOLIS, Md. (BP)—A Maryland Trial court erred in finding that the state may grant aid to a part of a church-related school without aiding the school as a whole, attorneys for the Horace Mann League of the United States of America, Inc., and 12 citizen plaintiffs charged in a brief filed with the Maryland Court of Appeals here.

For this and other reasons, matching grants by the State of Maryland to four church-related colleges for construction purposes are unconstitutional, the brief says. Chief counsel for the appellants and primary author of the brief is Leo Pfeffer, chief counsel for the American Jewish Congress.

The brief is an appeal from the decision of Judge O. Bowie Duckett of the Circuit Court of Anne Arundel County, Maryland, in March, 1965.

The Horace Mann League is an organization of public school administrators. Maintenance of church-state separation is a primary objective of the group. It hopes, through this test case, to outlaw grants to church-related schools both by the state and the Federal governments.

At issue in the suit is the constitutionality of construction grants totaling \$2.5 million awarded to two Catholic and two Protestant colleges by the Maryland legislature in 1962 and 1963. The Catholic schools are St. Joseph's at Westminster, a Methodist institution, and Hood College, Frederick, affiliated with the United Church of Christ.

The grants were for construction of science, dormitory and dining hall facilities. Private, church-related colleges have traditionally been included in such grants in Maryland.

The appellants challenge, among other things, the legal test used by Judge Duckett in determining the constitutionality of the Maryland legislation. (Continued on Page 2)

Church Construction In Slight Decline

WASHINGTON, D.C. (RNS)—The value of new church construction put into place last year failed to pass the \$1 billion mark, and in the terms of "current dollars," exceeded the previous year's total by only \$2 million—considerably less than a 1 per cent gain.

A close analysis shows the true church construction picture is in a dramatic reversal.

This was in a year that saw an over-all increase of 4 per cent in public and private construction, a total amounting to \$68.1 billion in terms of current dollars, an all-time high.

Baptist School Day Sunday

By the Baptist Press
Southern Baptist churches throughout the nation will observe the 13th annual denominational emphasis on Christian education and Baptist schools on Sunday, Feb. 20, designated as "Baptist Seminars, Colleges and Schools Sunday."

Theme for the emphasis, sponsored by the Christian Education Commission of the Southern Baptist Convention, will be "What Baptist Schools Offer."

Rabun L. Brantley, executive secretary of the Education Commission with offices in Nashville, said that pastors of many churches will preach on the subject of Christian education or invite representatives of Baptist schools to speak from their pulpits.

Some will hold a special seminar or program for students and their parents, assembly programs, banquets, breakfasts, or other special meetings on Christian education.

Purposes of the special emphasis, said Brantley, is to start young people thinking about what college they will attend and what kind of high school preparation they need, and to provide every possible assistance to the young people in completing their plans, including such things as making application, financing the cost, and choosing a proper course of study.

Preliminary reports of the 1964 total had indicated it to be the fifth straight year the new church construction total had topped the \$1 billion mark. But adjusted figures placed it as only \$995 million, compared to 1963's total of \$997 million.

All-time high in terms of current dollars was 1962, when the \$1 billion mark was topped by some \$36 million.

The Census Bureau cautioned that while the value of new construction in all categories jumped from \$65.8 billion in 1964, to \$68.1 billion in 1965, the 4 per cent rise is really less than a 1 per cent increase in physical volume over the previous year.

About 3 per cent of the total dollar increase, "resulted almost entirely from a rise in the cost of construction and not from a greater physical volume," the building report noted.

Private residential construction in physical volume was actually down by 3 per cent, but was more than compensated for by an increase of 18 per cent in industrial expansion and 11 per cent in commercial growth.

An index of comparison the Bureau uses is the 1957-59 dollar. In terms of these adjusted currency rates, dollar volume is up less than 1 per cent in all types of construction over 1964 figures.

This standard of comparison paints the church construction picture in realistic tones. Seen in this light, the (Continued on page 2)

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EVANGELISTIC CONFERENCE—

Closing Climax Marks Meeting

The annual Mississippi Baptist Evangelistic Conference closed on a high note just before noon on Wednesday of last week, sending the hundreds present back to their home fields inspired to be better witnesses than ever before.

"The Wednesday morning session was a highlight and a closing climax," declared Dr. L. Gordon Sansing, secretary of evangelism and director of the conference.

The importance of personal witnessing was emphasized with Dr. Homer G. Lindsay, pastor of First Church, Jacksonville, Fla., bringing the final message on the subject of "The Invitation—A Time of Public Commitment."

Dr. Sansing said that the 1966 conference was, by all standards one of the best, adding that the over-all attendance in session-by-session attendance, was perhaps the highest ever.

An estimated 1000 different individuals were in attendance, with Convention Hall were filled for both the Monday and Tuesday evening sessions.

The principal visiting inspirational speakers, in addition to Dr. Lindsay were: Dr. Robert E. Naylor, president of Southwestern Seminary, Ft. Worth, Texas; Dr. E. J. Daniels, Baptist evangelist of Orlando, Fla.; Rev. Jack Stanton, associate in Division of Evangelism, Southern Baptist Home Mission Board, Atlanta, and Rev. Walter Kaschel, a Baptist pastor-evangelist of Sao Paulo, Brazil.

Mr. Kaschel spoke upon request of Dr. Chester L. Quarles, executive secretary-treasurer, and took the place on program previously scheduled for Dr. Quarles.

Bible study leader for each session was Dr. V. L. Stanfield, professor of preaching at New Orleans Seminary. Dr. Malcolm Tolbert, associate professor of missions at the seminary, spoke for Dr. Stanfield at the first session because of the latter's temporary absence.

Other speakers included Rev. G. C. Cox, pastor of Hillcrest Church, Jackson, who



DR. L. GORDON SANSING, evangelistic conference director, chat with several at conference. From left: Dr. Sansing; Dr. E. J. Daniels, Orlando, Fla., speaker; Rev. Jack Stanton, Atlanta, speaker, and Rev. Harris Counce, Jr., of Grenada. (Other pictures on page 3.)

Baptists Launch Dry Campaign

LIBERTY HOPES IN SPAIN DESCRIBED

By The Baptist Press
C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, Washington, D. C., recently returned from a trip to Spain and Switzerland where he conferred with a wide assortment of well-informed people concerning new developments in religious liberty.

Mr. Carlson, regional editor of the Washington Office of Baptist Press, with special reference to the developments in Spain. Other Baptist editors were invited to submit questions.

With the new agreement (Concordant) between the Spanish government and the Vatican in 1953, the state remained the protector of the "true" church. Accordingly, Protestants have had trouble conducting schools or seminaries, importing or printing Bibles and other books getting and identifying buildings.

Marriage was also left in the control of the church, particularly where baptized Roman Catholics were concerned. Many who were baptized as infants were not Roman Catholic by the time they were ready to marry. For years the church would not consent to a secular marriage for such "members."

QUESTION: Much has been said of the restrictions on the religious liberty of non-Catholics in Spain in recent years. What are these restrictions?

ANSWER: First it is necessary to understand the purpose on the limitations. Since St. Thomas, the official teachings have recognized that faith cannot be coerced into being. However, the state could enforce the regulations on the members of the church. In addition, the state undertook to protect people from "error." To this end other forms of worship than the Roman Catholic should be prevented.

In a sense we have the same thing in a small way in the United States—that is the minister is recognized as an officer of the state for marriage contracts. But secular marriage is available and the minister's approval is not necessary.

QUESTION: Is there religious liberty for Roman Catholics in Spain?

ANSWER: From what we have just said, state powers have been used to keep Roman Catholics "faithful" to their church. In one sense they have less freedom than the Protestants, especially the resident foreign Protestant. A Roman Catholic cannot be (Continued on page 5)

A campaign to retain the present prohibition laws of the state and seek repeal of the "black market" tax on whisky was launched by about 300 Mississippi Baptist leaders on Tuesday of last week.

The drive was begun at a rally held following the afternoon session of the State Baptist Evangelistic Conference held at Gulfshore Assembly.

The rally was called by the Christian Action Commission of the Mississippi Baptist Convention and presided over by Rev. Lloyd A. Sparkman, of Biloxi, chairman of the commission's committee on public morals.

The meeting was called in anticipation of the possibility of a statewide referendum, requested by Gov. Paul B. Patton, on the subject of the electorate of the state would choose between the strict enforcement of the present prohibition laws or local option liquor with controls.

Discussion on a course of action was held which re-

sulted in those present being urged to return to their home counties and set up local and county organizations for the purpose of obtaining the objectives at hand.

Those present were also urged to seek the support of other individuals and groups who had the same purpose and be willing to cooperate with them in a combined effort.

Mr. Sparkman said that he believed that liquor is a moral problem and added that this is an opportunity to show the nation that we can curtail the liquor traffic and have a dry state.

Quarles Speaks
Dr. Chester L. Quarles, executive secretary-treasurer, (Continued on Page 2)

Vietnam Servicemen Need Spiritual Help

By Wayne Dehoney
President, Southern Baptist Convention

TOKYO — This is another world—but a world that is moving closer home with every tick of the clock.

The 33,600 men in the armed services in Japan know this is true as they feel the tension of the escalating war in Viet Nam. The wounded have been coming into the hospitals in Japan in great numbers, and I have gone from bed to bed.

I came to rout the Viet Cong. Guilt weights heavily upon him. I talked with him about God's forgiveness. But he couldn't seem to believe that God can forgive him because he can't forgive himself. His hands quiver continuously; his lips are drawn in a tight line.

There are 66 chaplains of all denominations attached to the Fifth Air Force here. I have been privileged to preach to special rallies of men, women, young people, and in the regular chapel services.

One boy from Georgia with two bullet wounds in the shoulder said, "What a tough break, clean through the flesh without a broken bone. If they had busted me up, I'd be in the states now, but I've got to go back for five months of that mess."

On the bed next to him, a boy from Texas said the opposite: "I can't wait to get back to my outfit. It's not right for me to lie in bed here with nice clean sheets and good food while my buddies are fighting in the swamps."

In another bed was a major from Oklahoma, his sister on the staff of the First Baptist Church of Oklahoma City. We prayed together.

One boy desperately needed spiritual help. The psychiatrist had given up. "It's a job for the chaplain," he said.

The boy accidentally shot a South Vietnamese mother and child as he charged into a vi-

(Continued on Page 2)

Leaders Of ABC Reject Overtures On Consultation

NEW YORK (RNS)—American Baptist leaders meeting here turned back efforts to bring the denomination into the Consultation on Church Union as a full participant but agreed to continue contacts with the six-denominational group through observer consultants.

Voting 37-2, the ABC's General Council endorsed a recommendation from an eight-member committee to stay out of the Consultation as a fully party to the talks. (Continued on page 3)

MC Plans New Science Building

The Mississippi College Board of Trustees, in a special called meeting, voted to authorize plans for the construction of a science building, which, for the first time, will house all of the sciences—chemistry, biology, physics and the department of Mathematics—under one roof.

Voicing unanimous approval for the proposed change, the Board said that this building, when completed, would be second to none in the state.

The bid date is scheduled for May, with construction to begin immediately thereafter. Occupancy is planned for September, 1967.

Architects and engineers for the science building are Gilmore and Biggers of Jackson.

The new building will have (Continued on page 2)



Bus Bill Vetoed In Delaware

DOVER, DEL. (POAU) — Gov. Charles L. Terry Jr. vetoed Feb. 2 a bill passed by both houses of the state legislature which would have provided transportation for pupils in parochial and other private schools along established school bus routes.

The governor's action was taken following an advisory opinion of the state supreme court stating that such a law would be a violation of the state constitution providing that no funds "raised by tax, for educational purposes, shall be appropriated to, or used by, or in aid of any sectarian, church or denominational school." (Article 16, Section 3)

An earlier Delaware law with provisions similar to the (Continued on page 3)

18 FOR STATE

Churches Honor Dr. Ingraham In January

NASHVILLE—In a Convention-wide effort to reach a goal of 15,000 libraries by Feb. 28, the date of Dr. Harold E. Ingraham's retirement, 322 churches registered new libraries in January with the Sunday School Board's church library department.

The total number of libraries now stands at 14,001.

Baptists Launch . .

(Continued from page 1) spoke to the group, saying that "This fight will be won or lost on the local level," and urged them to return home and be diligent in their efforts in their local communities.

It was the consensus of the group that it was too late to set up a state organization if the referendum should be held on the suggested date of March 15.

Mr. Sparkman and Dr. Quarles both suggested that tracts and other information on the problem of alcohol and its solution would be made available soon to the Baptist leaders in the state.

The Baptist Record has already carried two editorials on the subject of opposing legalization of liquor and plans to print additional articles and information, some of which will be provided by the Christian Action Commission.

A special edition on the subject will likely be printed, according to Dr. Joe T. Odle, editor.

Rev. E. F. Hicks of Waynesboro is chairman of the commission. Other members of the committee on public morals are Rev. Rowe Holcomb of Hazlehurst and W. B. Rives, Jackson layman.

Dr. Ingraham, director of the service division of which the church library department is a part, will retire after 43 years of service with the Board. Several months ago the department launched a promotional drive in Dr. Ingraham's honor.

This report is the best since April 1963 when a record of 507 libraries registered was set.

Mississippi libraries are listed below with the name of the church, pastor and librarian in order:

Amory, Meadowood, Rev. H. B. Nail, Ester Stephens; Braxton, Gum Springs, Rev. Walter Gurley, Mrs. Walter Gurley; Corinth, North Corinth, Rev. Doug Westmoreland, Mrs. Doug Westmoreland; Greenville, Greenville, Rev. L. H. McCullough, Independence, Mt. Zion, Rev. Billy Smith, Mrs. T. Ellis; Jackson, Liberty, Rev. J. R. Eubanks, Sr.; Jackson, Sunshine, Rev. S. N. Vaughn, Mrs. Avis Westberry; Jackson, Unity, Rev. Orvel E. Hooder.

Leland, Lakeview, Rev. Robert Jackson; McNeill, First, Rev. Hollis Stewart, Wilmer Roberts; Morton, Leesburg, Rev. R. W. Porter; Okolona, Carnation, Rev. Pardee Tutor, Shirley Tutor.

Petal, Petal, Harvey, Rev. O. E. Thompson, Mrs. William E. Bullock; Rienzi, Rienzi, Rev. James Henry Moore, Mrs. Estelle Skelton, Shannon, Brewer, Rev. James White, Mrs. Harold Tate; Smithdale, Thompson, Rev. D. Wayne Evans, Mrs. Alyn Wells.

Vietnam . .

(Continued from Page 1)

Visited Institutions

Our people in the military have neither horns nor halos. They are single men, men with families, with the same problems, disappointments, heartbreaks, and difficulties—but the continual battle against loneliness, frustration and temptation is a gnawing reality. These men and women need our prayers.

While in Japan, I have been with the Southern Baptist missionaries, preached to the troops, and visited our Baptist institutions here. Work in this Oriental continent is very slow. One is greatly impressed by the strength of our institutions and the dedication of our missionaries, and the story of our heroic witness through the years.

But a sense of futility here is overwhelming. Tokyo is the world's largest city with 10 million people, and the Christian witness seems like a drop of ink in an ocean among the masses of humanity!

Yet Jesus said the kingdom of heaven is like the mustard seed. The gospel, planted in the pagan society of Rome, took root and swept the civilized world in three centuries. This is our hope in the Far East—the dynamic of the gospel, sown by dedicated witnesses in the military, and by our missionaries.

The sole purpose of the American Bible Society throughout its 150 years has been to encourage a wider circulation of the Scriptures "without note or comment."



MRS. ADRIAN ROUND, president of the First Church, Laurel, WMU, cuts the first slice of anniversary cake during the tea hour held in observance of the Laurel WMU Federation's fortieth anniversary. From left are Mrs. Carroll Gartin, who served two terms as president of the organization; Mrs. M. L. Rayner and Mrs. James Pickering, both former presidents; Mrs. Round, and Mrs. Vincent Scoper, current president of the City Federation.



THE ANNIVERSARY TEA given by Laurel's City Federation of Baptist WMUs especially honored the organizer, Mrs. J. C. Wright, and other pioneers in the movement. They are, from left, Mrs. Wright, Mrs. Otis Boyd, the first secretary; Mrs. L. G. (Marion) Gates, Mrs. L. C. Smith, Mrs. Lewis Winn Sr., and Mrs. C. A. Joyal.

Laurel's City WMU Federation Celebrates 40th Anniversary

Women in Laurel celebrated the fortieth anniversary of their City WMU Federation, with a tea on Monday afternoon, January 31, in the fellowship hall of First Church, Laurel. (The Federation has seven member churches, within the City of Laurel area: First Church; Second Avenue; Highland; West Laurel; South Laurel; Magnolia Street; and Wildwood.)

The occasion was brimming with sentiment as many of the founders and pioneer members gathered in the same church where the organizational session was held in 1926.

Guests were greeted at the door by Mrs. Adrian L. Round, president of First Baptist WMU, and Mrs. Vincent Scoper Jr., president of the Federation. In the receiving line were former presidents: Mrs. L. G. Gates, Mrs. J. C. Wright, Mrs. Otis Boyd, Mrs. C. A. Joyal, Mrs. L. C. Smith, Mrs. Lewis Winn Sr., Mrs. Carroll Gartin, Mrs. M. L. Rayner Jr., and Mrs. James Pickering. Other past presidents, Mrs. W. D. Gray, Mrs. Arthur Moody, Mrs. C. W. Thompson and Mrs. W. J. Pack, the first president, were unable to attend.

The WMU colors, purple and white, were introduced in corsages of white Dutch iris, purple statice and purple ribbons, which were presented Mrs. Wright, the organizer of the Federation, and Mrs. Boyd, first secretary of the Federation.

The table held the three-tiered anniversary cake, which was iced in white and

adorned with pale orchid roses and lily of the valley. Crowning the confection were the numerals "40" in pale orchid icing.

Mrs. Frank Sumrall, WMS social chairman, directed the event with the assistance of her committee, Mrs. C. E. Stevens and Mrs. James D.

Murray; and Mrs. Minnie Lee Watson, church hostess.

Following the tea hour, the City Federation held its regular meeting.

Mrs. C. A. Joyal, gave an interesting history of the forty-year-old federation. (Mrs. Joyal served three terms as president.)

STUDY SHOWS—

Death Penalty Prevails

WINSTON-SALEM, N. C. (BP)—There is no world-wide trend toward abolishing the death sentence, but there is a significant international decline in executions, according to findings in a recently published study by a Wake Forest College Professor here.

The international survey was made by Clarence H. Patrick, professor of sociology at the Baptist school and chairman of the North Carolina Probation Commission. Results of the study were printed in the winter issue of the Journal of Criminal Law, Criminology and Police Science published by the Northwestern University School of Law.

Patrick selected 146 countries for the study and received replies from 128. Purpose was to determine the current status of the death penalty in various countries of the world and the difference in practice from country to country, not to establish a case for or against capital punishment, Patrick said.

Of the 128 countries responding to the survey, 106 reported having provisions for capital punishment.

At present more than 50 per cent of the countries of the world have no executions for capital crimes during the course of the year, the study revealed.

The average number of the combined executions annually (1950-1962) in 99 countries answering the question was 535.3.

"Although this number may appear large," Patrick wrote, "it represents a phenomenal decline when compared with the number of executions in earlier years. Actually the yearly number of executions in the world today appears to be less than the number which took place in some single countries at an earlier time," he said.

During the last 30 years the average number of execu-

tions per year in the United States decreased from over 150 to less than 50, according to the study.

The countries which provide for the death penalty list an average of six crimes punishable by death, Patrick reported.

Striking Contrast This is in striking contrast to practices of many years ago, Patrick said. "At some periods in the past, the number of capital crimes was virtually limitless," he wrote.

"For example, in Great Britain today only four crimes are punishable by death as compared to over 200 (crimes) in the 18th century.

Maryland Case

(Continued from page 1) tive enactments under the United States Constitution. This test, taken from the Abington School District v. Schempp (school prayer) case of 1963, states: "If either the legislative purpose or the primary effect of the enactment advances or suppresses religion, the legislation is invalid; otherwise it is valid."

Applying this test, the court upheld each of the challenged statutes on the ground that since the buildings to be erected were not to be used for religious worship, neither the primary purpose nor the effect of the grants was to advance or inhibit religion.

"The court below decided erroneously on both counts," say the attorneys for the Horace Mann League in their brief.

"To say that the State of Maryland is not financially aiding St. Joseph or Western Maryland because the money is going to be used only to build dormitories or class rooms is like saying that a dentist does not aid his patient because his efforts are aimed exclusively at the patient's teeth. To say that is was neither the purpose nor the primary effect of the grants here in issue to advance religion is like saying the same thing of a similar grant to a church earmarked for the repair of its furnace," the attorneys said.

Brief Continues

The brief continues: "The crux of the matter is that the matter is that the dormitories, dining rooms, classrooms and science buildings here, like the furnace in the church, are not ends themselves but means to an end, and any financial grant that

aids the means advances the ends. The dormitories and other buildings are parts of defendant colleges, and the colleges are aided by the grants."

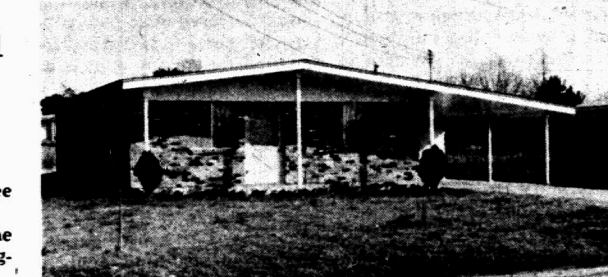
The document argues that money granted to Notre Dame, for example, by the State goes into its general treasury and cannot be distinguished from funds received from other sources. "What the colleges get from the State frees them to spend other moneys on other functions, including religious instruction."

The brief argues: "If a primary purpose of a college is to advance religion. The trial court recognized this but held that the colleges here are entitled to the grants because they have failed to fulfill their stated purposes."

The brief terms this conclusion "a terrible indictment" and contends it is erroneous. The conclusion "is overwhelmingly contradicted by the testimony of the defendant's own witnesses," says the brief. It notes that accreditation of the schools is a certification that they are fulfilling their stated objectives, including their religious objectives.

The trial court also erred in distinguishing between the financing of religious colleges and religious elementary and second schools, so far as state aid is concerned, the brief holds.

The brief by defendant attorneys is due in March. A hearing of the case by the Maryland Court of Appeals is expected soon thereafter. Attorneys for both sides originally promised to take the case all the way to the Supreme Court.



OAKLAND HEIGHTS Church, Meridian, recently purchased a home located at 558-65th Avenue, to be used as residence for their minister of music and education. Last year a new educational building was completed. Rev. Stanley B. Barnett is pastor; Bernice O. Parker is minister of music.

Off The Record

Small Return

"A small" boy in a department store was standing near the escalator watching the moving handrail.

"Something wrong?" asked a clerk.

"Nope," said the lad, "just waiting for my chewing gum to come back."

The Blarney Stone

"Pa," said Hector, looking up from the book he was reading, "what is meant by 'diplomatic phraseology'?"

"Well," replied Pa, "if you were to say to a homely girl, 'Your face would stop the clock,' that would be stupidly, but if you said to her, 'When I look into your eyes, time stands still,' that would be diplomatic phraseology."

Eve's Daughter?

The lady was trying to impress those at the party. "My family's ancestry is very old," she said. "It dates back to the days of King John of England." Then turning to a lady sitting quietly in a corner she asked condescendingly: "How old is your family, my dear?"

"Well," said the woman with a quiet smile, "I can't really say. All our family records were lost in the Flood."

"What would I have to give you for just one little kiss?" "Chloroform."

The Give and Take

"I think I've decided on a name for the baby," said the young mother. "I'll call her Hannanelope."

Her husband did not care for this selection, but being a tactful fellow, he was far too wise to declare his objection.

"Wonderful," he said cheerfully. "The first girl I ever loved was called Hannanelope and the name will revive pleasant memories."

There was a brief period of silence, then: "We'll call her Elizabeth, after my mother," said the young wife firmly.

Miss Baker To Lead North Mississippi Conferences For Workers With Beginners



Miss Cosette Baker

CHILD DEVELOPMENT CONFERENCES for North Mississippi will feature Miss Cosette Baker as a Conference Leader for those who work with Beginner children. A joint promotion by the Training Union, Sunday School, Music, and Woman's Missionary Union Departments, is for all concerned with the child in nursery, beginner, and primary departments.

Miss Baker is Director of Children's Work at South Main Church in Houston, Texas. She has served as Director of the Children's Building for the summer session at Ridgecrest Baptist Assembly, has written curriculum ma-

terials for use in the various organizations, and has served as a conference leader all over the Southern Baptist Convention.

Conferences will begin at 9 a.m. and conclude at 2:30 p.m. and will be held at the following places: February 26, First, Yazoo City; March 1, Ruleville Baptist; March 2, First, Batesville; March 3, Calvary, Tupelo; and March 4, First, Louisville. All pastors, educational workers, and general church officers, along with all workers with Nursery, Beginner, and Primary children, as well as parents of these children, will profit by attending.

Youth Conferences Set For Assemblies

NASHVILLE—"My Place—God's World—Today" is the theme of the 1966 Southern Baptist youth conferences, set for June 9-15 at Glorieta (N. M.) Baptist Assembly and July 7-13 at Ridgecrest (N. C.) Baptist Assembly.

The conferences are designed for intermediates, ages 15 and 16; noncollege young people, ages 17-24; and adult counselors and leaders.

The entire program has planned to focus on the chief concerns of youth. Theme messages for the worship services will deal with various phases of the emphasis: "Understanding Myself," "Viewing My World," "Living My Witness," "Worshipping My God," "Following My Lord," "Accepting My Responsibility" and "Committing My Life."

Inspirational speakers will be: at Glorieta, Billy T. Barber, pastor of First Baptist

Church, Hobbs, N.M., and at Ridgecrest, William M. Dyal Jr., director of organization, Southern Baptist Christian Life Commission, Nashville.

Bible Study, to be based on a depth study of I John, will probe questions regarding the relationship of youth to God, to others and to the world.

Special interest conferences will major on the use of one's talents and the study of contemporary problems of youth. Fellowship features will include state meetings, campfire services, a talent hour, singings and a fun period.

An outline of the separate program for adults shows these features: Bible study and discussion period, general leadership training conferences for workers with youth, and specialized leadership training in the youth work of the different church program organizations.

Southern Baptist youth conferences are sponsored by the Sunday school, Training Union and church music departments of the Sunday School Board in cooperation with Woman's Missionary Union, Birmingham, and Brotherhood Commission, Memphis.

Provision will be made for married young people and for children under 15 who go with their parents.

For reservations, write: E. A. Herron, Manager, Glorieta Baptist Assembly, Glorieta, N.M. 87535; or Willard K. Weeks, Manager, Ridgecrest Baptist Assembly, Ridgecrest, N.C. 28770.

Southern Plans Missions Meet

LOUISVILLE, Ky. — "Involvement — or Isolation?" will be the provocative theme of the 1966 Student Missions Conference at Southern Seminary Feb. 25-27.

The weekend is designed to acquaint college students with the wide variety of mission opportunities open to the concerned young person considering church vocations. Several hundred students from the midwest and southeast attend each year.

Keynote speeches will be delivered by the newly appointed Billy Graham professor of evangelism at Southern Seminary, Dr. Kenneth L. Chafin. In addition, those attending will hear from Dr. J. P. Allen, pastor of Broadway Baptist Church in Fort Worth, Texas, and former missionary Dr. James Belote, professor of missions at New Orleans seminary.

Reservations may be made through BSU directors or directly by writing Student Missions Conference, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, Kentucky 40206.

Lodging on the campus is free, but will be available on a first-come, first-served basis. A nearby motel has prepared rooms at \$3.00 per person, including breakfast and many homes in the seminary neighborhood have been offered at no charge to visiting students. The total registration price is \$2.00.

BOGUE CHITTO REDECORATES

Bogue Chitto Church (Lincoln Association) recently completed redecoration of its sanctuary. The work included installing a suspended ceiling, reworking the baptistry, installing a new lighting system, and installing paneling on the walls.

The sanctuary, constructed in 1906, had not undergone such extensive interior renovation in its history.

The Building Committee consisted of Edward Earl Walker, J. J. Meyers, and Oscar Smith. Rev. Eugene Strickland is pastor.

Southwestern Slates Early Classes In '66

FORT WORTH (BP)—Students at Southwestern Seminary will begin school two weeks earlier next fall under a new schedule that will allow completion of the fall semester before Christmas.

Previously, students had returned after the Christmas holidays for completion of their classes and final examinations.

The revised calendar also will move up the dates for the spring semester in 1967 by two weeks, and will provide a week-long evangelistic recess during which students may participate in revival scheduled March 18-26, 1967.

In another change, plans have been made for two "missions weeks" each year instead of the "missions days" which have been held twice each semester in the past.

Leaders Of . . .

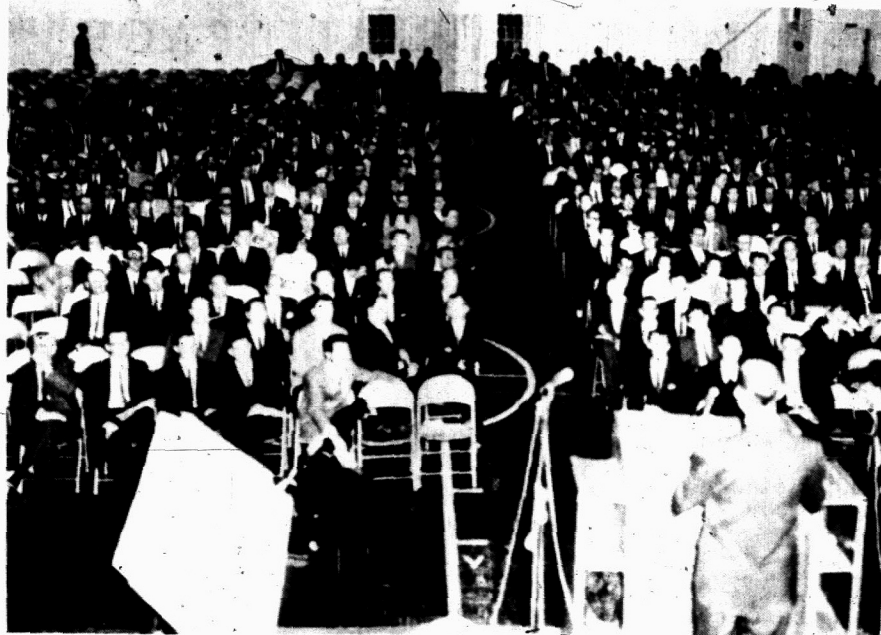
(Continued from Page 1)
The action followed defeat of a substitute motion presented by the Rev. Robert Middleton, pastor of Hyde Park Union church of Chicago, to join the Consultation. His proposition went down on a 28-13 vote.

Full participation in the Consultation — now involving the United Presbyterian, Methodist, Episcopal and Evangelical United Brethren Churches, the United Church of Christ and the Christian Churches (Disciples of Christ) — has been under discussion in the ABC for an extended period.

Last November the General Council received the committee recommendation — which represented a split, 5-to-3, vote — and at that time deferred action until the session here.

The Consultation, slated to meet May 2-5 at Dallas, currently is considering formulation of an actual merger proposal. At its 1965 session it specifically requested other Churches to consider joining the talks on a full participant basis.

During its first year, the American Bible Society distributed more than 6,000 Bibles.



AN ESTIMATED 1000 people were present at each of the Monday and Tuesday evening sessions.

The Evangelistic Conference

NOTABLE QUOTES



DR. V. L. STANFIELD, professor of preaching at New Orleans Seminary, led devotional at each session.



REV. G. C. COX, of Jackson, gave a testimony during conference.



JOHN BOS, of the E. J. Daniels evangelistic team, Orlando, Fla., was conference organist.

Dr. Robert E. Naylor
Christianity's greatest peril in the twentieth century is not without but within.

Its most deadly foe is not the pagan ideology which is its contemporary but an apathy within, an unconcern for the souls of men that stills the Christian witness.

World revival waits on Christian compassion.

"How much do we care?" becomes the most vital question which Christianity must face.

The hour is late in human history. It is now or never for this generation of Christian leadership. Christian compassion is the assurance of Christian fellowship.

This alone can provide the leadership for which 20th Century Christianity waits.

Dr. V. L. Stanfield

The gospel is not based on what people should not do but on what God has done through the Lord Jesus.

The thing that makes the good news different is what God does for man through Jesus Christ.

The first point of the gospel is that scripture has been fulfilled and the Messiah has come.

The only Saviour who is ever coming has already come.

Simon Peter simply told the story of Jesus Christ.

Rev. Jack Stanton
A mere knowledge of the-

ogy will not produce evangelism.

When I became a Christian I did not know Genesis from generation but I knew Jesus Christ.

A witness is one who has seen something, known something and then tells what he knows to be true.

There are no bad ways to win a man to Jesus.

If I did not believe in hell I would quit this work and go home.

God is not dead and he does not need defending. He is very much alive and needs only proclaiming.

Dr. Homer G. Lindsay

The greatest difference between successful and unsuccessful evangelists is in this matter of persuading men.

Brethren, it is an important matter. Everything we have talked about up to this minute leads to this matter of the invitation.

The invitation should begin with the sermon.

It is said that impression without expression leads to depression. It is good psychology and it is good logic, when we preach, to bring our message to a close with an opportunity for the people to act upon it.

Brethren, let's give thought and earnest study and much prayer and preparation to this matter of the church's trumpet call, the invitation.

Dr. Sansing secretary.

Closing Climax . . .

(Continued from page 1)
sounded a note of challenge to total dedication to the task of evangelism with a strong emphasis on personal dedication, personal soul-winning and straight-forward gospel preaching.

"May this conference never become history, but may God keep it a fresh reality in our hearts as it is renewed from time to time in prayer, study, soul-winning and preaching."

The conference is sponsored annually by the Evangelism Department of the State Convention Board, Dr. Sansing secretary.



MRS. TRUDIE MILLS, attendant in tract room at Baptist Building in Jackson, shows tract in Gulfshore tract room to two pastors, Rev. Ira Bright, Jr. of Aberdeen and Rev. Harold Kitchings of Kosciusko.



THREE LEADERS take first look at current copies of the Baptist Record just delivered Tuesday night at the assembly. From left: Dr. Homer G. Lindsay, Jacksonville, Fla., speaker; Rev. Solie Smith, of Bogalusa, La., and Dr. Chester L. Quarles, executive secretary-treasurer.



DR. JOHN R. COBB, Inverness, (center), autographing copy of his book, "Spirit of a Sound Mind," for Rev. Robert Sheffield of Columbus, as Miss Kathleen Wright, of the Baptist Book Store staff, looks on.



TWO COUPLES seem to enjoy meal in cafeteria. At left are Rev. and Mrs. Lester Dennis of Perry County while at right are Rev. and Mrs. Elgin West of near Fayette.



DAN HALL, music secretary, conference music leader, directs singing during one of spirited song services. At piano for conference was Edwin Shuffield, organist of First Church, Gulfport.

AT BAPTIST BOOK STORE IN ECUADOR— Nuns, Priest Stroll In, And Buy Bibles

A Roman Catholic priest strolled away from the Baptist book store in Quito, Ecuador, reading the Bible he had just purchased. After examining several editions, consulting his pocketbook, and checking the size of the print ("We older folks can't read small print very well," he commented); he had selected a version of the Bible commonly used by evangelical Christians in Latin America.

He was one of a number of priests and nuns who have recently purchased literature, reports Southern Baptist Missionary Stanley D. Stamps, director of the Quito book store, who believes that actions of the Ecumenical Council have opened the door for wider distribution of evangelical literature throughout Latin America.

Secular distributors are showing an interest in han-

dling Christian publications. Mr. Stamps and Dr. N. Hoyt Eudaly, sales and distribution director for the Baptist Spanish Publishing House, El Paso, Tex., visited the manager of the newest and largest book store in Quito. He examined their books, was impressed by the quality and content, and placed an order. "Never before has a secular book store of such influence stocked books from our Publishing House," says Mr. Stamps.

Shown a copy of *Resposta* (Answer), new Baptist evangelistic magazine, the book store manager pronounced it a publication of quality and general interest and made an appointment for the two missionaries with the manager of the largest magazine distribution agency in Ecuador. The manager examined the magazine briefly and then had his

secretary type a contract arranging for national distribution.

"The next day we gave him the 1,000 copies we had on hand, and in a few days *Resposta* was on newstands all over town, proclaiming the gospel in the secular world," says Mr. Stamps. "Similar

distribution of the magazine had already been arranged in other countries.

"These experiences indicate a hunger for God's Word. A new day of emphasis on Bible reading may well have dawned in Latin America. We should gratefully take advantage of it."

ARAB MISSION PRINTING 'BILL WALLACE OF CHINA'

Bill Wallace of China, by Jesse C. Fletcher, a best seller since its release by Broadman Press in 1963, is being translated into Arabic by the publication department of the Arab Baptist General Mission (organization of Southern Baptist missionaries in Lebanon, Jordan, Gaza, and Yemen).

This story of a Southern Baptist medical missionary who died in a China Communist prison will help fill a definite need for stories in Arabic telling of sacrificial Christian living, explains Mrs. J. Wayne Fuller, of the Mission's publication committee.

Seminary Theses Listings Are Now Available

NASHVILLE (BP) — The Historical Commission of the Southern Baptist Convention has compiled a list of all graduate theses in progress at the six Southern Baptist seminaries.

Publication of the list marks the first time that a composite list of all such theses has been available.

The first listing contains the thesis title approved by the graduate committees of each of the seminaries' schools of theology, religious education, and church music, as of Dec. 1, 1965.

The titles, listed by fields of study, are followed by the degree sought, name of student and institution.

Additional information on a particular research project can be requested from the student or the graduate chairman of the institution involved, said Davis C. Woolley, executive secretary of the SBC Historical Commission.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Revival — Now!

These words were not the theme of the evangelistic conference at Gulfshore last week, but they expressed the spirit of that meeting.

The hundreds of pastors and other church leaders who gathered at the convention's assembly grounds for the first meeting there since Hurricane Betsy, found their hearts stirred and challenged as speaker after speaker, called upon them to meet God's conditions for revival. Evangelism Secretary, L. Gordon Sansing, had done a splendid job in planning the program.

Emphasis was given to all of the themes related to revival—preaching, personal soul winning, the Holy Spirit, visitation, the music, the invitation, etc. As always in these meetings, plans were suggested for making evangelistic efforts effective in these difficult times.

Major emphasis, however, was given to the spiritual preparation necessary for revival. Those men who sat through session after session, or even one session, such as the closing one on Wednesday morning, found their own hearts probed, and searched and stirred. Hundreds of men left the meeting, determined to pray and work harder for revival in Mississippi, in 1966.

Southern Baptist Advance

III

If Southern Baptists are to make great, far-reaching, world-changing advance, in this hour of their history, they must give a renewed emphasis to the power and leadership of the Holy Spirit.

Organization, training, up-to-date methods, and multiplied activities, are important, and necessary, but without the Holy Spirit, they are powerless and ineffective.

The words of God spoken through the prophet still are true. "Not by might, nor by power, but by my Spirit, saith the Lord of hosts." (Zechariah 4:6)

A mighty missile, sitting upon a launching pad, may be a beautiful sight, but without power, it will not reach into space.

A mighty church, or a mighty denomination, may have many admirable qualities, but without the power of God, will accomplish nothing.

Before He went back to glory, Jesus promised the

presence and leadership of the Holy Spirit, through all of the church age. He said, "Ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me . . ." (Acts 1:8). The book of Acts is a record of the coming and work of the Holy Spirit in the churches and individual Christians of that day.

The need is the same today. If Christians are to grow and be what the Lord wants them to be, and if they are to fulfill His purpose, they must recognize the presence of the Holy Spirit in their lives, and so yield themselves to Him that they will be filled by, and be led and used by Him.

If churches are to grow, and to be effective, and powerful, it must be through the Holy Spirit's leadership and work. There is no substitute. Nothing else will make a church or denomination what God wants it to be, and what the world needs.

Perhaps we have allowed false teachings concerning the Holy Spirit to cause us to shy away from the true Bible teaching concerning Him, or perhaps we have felt self-sufficient without Him. In either case our work has been hindered, and our witness limited, because of our failure to accept His filling and leadership.

The time is now that we should give to the Holy Spirit the place in our lives and work which God intended and purposed. When we do that a mighty, effective witness will follow. Southern Baptists have no greater need right now.

GUEST EDITORIAL

What Next Department?

Mel Larson in Evangelical Beacon
(Condensed)

We live in an interesting, if at times befuddling, age.

Take the "God is Dead" discussion now going on. When these theologians first began promulgating their thinking, some wondered if they were speaking mainly for effect to get across a point. But no, they are serious. Dr. William Hamilton, Colgate-Rochester Divinity school, says, "We do not know, we do not adore, do not possess, do not believe in God. . . . We are not talking about the absence of an experience with God; but about the experience of the absence of God." Dr. Thomas Altizer, Emory University, went even further with, "If ours is truly a history in which God is no longer present, then we are called upon not simply to accept the death of God with stoic fortitude but rather to will the death of God with the passion of faith." Jesus Christ? These men would regard Him as some kind of a moral ideal. But, since God is dead, Christ cannot be His son. Result: another form of humanism, with Christ as a teacher of morals.

We echo Psalm 14:1 and Psalm 53:1, "The fool

hath said in his heart. There is no God. . . ."

Befuddler No. 2 came out of Washington, D. C., when the U. S. Supreme Court refused to take under consideration the case which developed in Public School No. 184 in Whitestone, Queens, New York. Fifteen parents of 21 children thought their children should be allowed to say, voluntarily, "God is great, God is good, and we thank Him for our food," before they ate their cookies and milk. "They may," said the federal judge. "Not so," said the Second U. S. Court of Appeals. "We will not listen to the appeal from the parents," ruled the U. S. Supreme Court. Yet, it was the same court which created, in part, such situations in the earlier rulings on prayer and Bible reading in the schools.

"We will rule on pornography in this session," said the court, "but not on prayer."

Befuddler No. 3 came out of New York City where Dr. Morris Chafetz, Harvard University psychiatrist, told a conference on alcohol and food in health and disease that he thought it would be a "good idea if students started practice drinking in elementary schools and continued it through college. Alcohol is here to stay. People must learn to develop a healthy attitude toward it."

Poppycock!

The Associated Press reported that his suggestion was greeted by a "mixed shower of bouquets and d brickbats." The governor of Iowa, a reformed alcoholic, commented,

"This psychiatrist ought to consult a psychiatrist. I disagree 1,000 per cent. Children ought to be taught the great danger involved in the use of alcohol, not how to drink it."

Befuddler No. 4 referred to a revision of a book of prayer by one communion, along the line of "Pop Prayer," in order to bring things down "into the language of our day." Said one man in approving the idea of breaking away from "hath wrought," "saveth," etc., "I have my own favorite modernized grace: 'Rub-a-dub-dub—Thanks for the grub.' Go, God, go! Amen."

Whew!

What meaneth all this?

We live in a day, bluntly, when many a moral and spiritual mooring has broken loose. We must, as believers, be alert to what is going on in our world. This is the generation for which we are responsible! Then, with that awareness, we must, with all we have, preach and promote the Gospel of Jesus Christ as never before! What opportunity is ours to move into such foggy thinking and action and present the clarity of the Gospel to meet the needs of any generation, any people, any time. We can expect much more in the way of strange, unusual, bewildering actions and thinking, for a people without any authoritative guidepost can end up anywhere.

There are believers in Jesus Christ in all walks of life, almost without exception. May our salt continue to do its work.



In The Alliance Witness we found the following:

The lack of qualified personnel for church pulpits and missionary work has received considerable attention, with blame being put on home, church and school. James M. Reapsome, editor of The Sunday School Times, offers another cause:

"What about the increasing affluence of Christians in this whole problem? In just a few generations many of them have become better off than they ever were before. They have moved up the financial scale from farm or factory poverty to a middle class comfort and affluence. This I believe has taken a serious toll in the number of men who would otherwise be in a Christian vocation."

"I've read that the church produced more recruits for the ministry and missions during the great depression of the 1930's than it does today."

"The materialistic atmosphere of the nation has become so hostile to true Christianity that it is perhaps surprising that anyone gives himself to the Lord for full-time service. This is not to blame the environment for our troubles and excuse ourselves. Rather, it means that we shall have to work the harder to overcome the spirit of the age by reaffirming the essentials of strong faith and piety. In spite of the age of affluence, Christian homes and churches can be the seedbed for dedicated young people. But when our faith is weak or weakened, and when materialism and sensualism are the true dominating spirits of society and the gods of the land, it will be most difficult for a vital faith to flourish, and consequently our churches and missions will go begging for men of conviction, with great hearts and high ideals."

PERSPECTIVE

Robert J. Hastings

How To Break An Egg

If you hold an egg too tightly, the shell will crumble and you will have a terrible mess in your hand. But if you hold it too lightly, it may drop to the floor and break.

The lowly egg has a message for us: Watch your grip.

Take children, for example. Some parents keep such an iron-clad grip on their kids that they never learn to think for themselves. They slowly lose all originality, creativity, or curiosity for living. Other parents adopt a "hands off" attitude, only to see their children stumble and fall for lack of discipline and the security that goes with discipline.

Money is another example. Keep too tight a hold on it and you become a miser. Spend it too freely and you are a profligate. Or take yourself for another example. If you withdraw into a little world all your own, that world may be broken and crushed by your own narrowness. If you release yourself too freely, you may be labeled a do-gooder or an intruder in others' affairs.

The next time you hold an egg in your hand, remember that with too firm a grip, you break it; with too light a grip, you drop it. Life is that way. Watch how you handle it!

Bulwark At Valley Forge



"IT IS IMPOSSIBLE TO GOVERN THE WORLD WITHOUT GOD. HE MUST BE WORSE THAN AN INFIDEL THAT LACKS FAITH, AND MORE THAN WICKED THAT HAS NOT GRATITUDE ENOUGH TO ACKNOWLEDGE HIS OBLIGATIONS."
—GEORGE WASHINGTON

Newest In Books

ANCHOR BIBLE—PSALMS 1 (1-56) by Mitchell Dahood (Doubleday, 384 pp., \$6.00).

This is volume 16 of the proposed 38 volume Anchor Bible. The book is written by a noted OT scholar in Rome. The book deals with the best and latest findings of scholarship, such as clay tablets discovered by archeologists in this century; and provides a translation based upon those findings. The author says the true meaning of some passages have not hitherto been known. The book is for the scholar, and not for the average reader.

PEPPER 'N SALT by Vance Hayner (Fleming H. Revell, 125 pp., \$2.95).

Here is "pungent flavoring to season and enliven everyone's reading enjoyment, meditation, and speech—giving." Homey stories, humor, inspiration, and Bible out-

lines have been culled from fifty years' preaching and writing of one of America's most colorful and effective evangelists.

WASHING ELEPHANTS by Minton C. Johnston (Abingdon, 127 pp., \$2.25).

Twenty-one inspirational messages. Dr. Johnston sees the ways of God revealed in the most ordinary incidents of life—even in washing elephants.

FARM SERMONS by Charles H. Spurgeon (Baker, 328 pp., \$1.95).

A reprint of an 1882 book of sermons based upon scripture texts with rural themes.

MAKER OF HEAVEN AND EARTH by Langdon Gilkey (Doubleday, 378 pp., paper, \$1.45).

The Christian doctrine of

creation in the light of modern knowledge. A study of the Bible creation revelation as it fits into man's modern scientific advance.

ON THE GROWING EDGE OF THE CHURCH by T. Watson Street (John Knox Press, paperback, 125 pp., \$1.95).

Dr. Street discusses "new dimensions in world missions" and examines the place of missions within the total mission of the church.

THE ILLUSTRATED NEW TESTAMENT (American Bible Society, King James Version, \$2.00 paperback).

This magazine-type edition of the New Testament is profusely illustrated with actual photographs of scenes in Bible lands. It contains a table of contents and an index of illustrations. For the Sunday school teacher, it is a gold mine.

New Sacred Records

MEMORABLE MOMENTS—Lorin Whitney at the Pipe Organ (Sacred—L.P. 73044).

Lorin Whitney is one of the most popular religious organists of this modern day. Here are 14 of his finest numbers, recorded in his own recording studio in Los Angeles. Among the numbers are: *My Name Written There*, *Ere You Left Your Room*, *True Hearted*, *Let the Beauty of Jesus Be Seen In Me*.

HIGHWAY TO HEAVEN—Doris Akers (RCA Victor—Mono 3335).

A musician's musician and a singer's singer is how Doris Akers is described. Her in-

CHAPEL BELLS by Mary Jane (WORD W-3353-LP).

Six of the songs written and dedicated to the memory of Polly Johnson, fellow singer of Mary Jayne, who died in a plane crash shortly after the two had recorded an album together. Other numbers are popular modern gospel songs.

GLORYLAND MARCH—Hank Snow (RCA Victor LPM LSP-3378).

One of the favorite of all country musicians expressing his feelings in some songs with a religious message.

Six new Quartet albums: **GIVE US THIS DAY**—Blackwood Brothers (RCA Camden Cal-735); **ALL DAY SING AND DINNER ON THE GROUND**—The Statesmen (Camden Cal. 916); **WALK, TALK AND SING**—The Tall Men Quartet (Canaan—CA 4624—LP); **LOOK UP TO JESUS**—Florida Boys (Canaan CA-4621-LP); **ECHOING**—Dixie Echoes Quartet (Canaan CA-4610-LP).

BROADMAN TO HONOR DR. McDONALD

NASHVILLE—Dr. Erwin L. McDonald, editor of the "Arkansas Baptist News-Magazine," Little Rock, will be guest of honor Feb. 23 at a breakfast given by Broadman Press and Broadman Readers Plan at the Sunday School Board.

Dr. McDonald is author of "Across the Editor's Desk," one of the three selections in Broadman Readers Plan for April, May and June. The book will be released April 1 by Broadman Press.

The recording companies present a continuous flow of quartet, country and western style gospel music, proving its wide popularity. Among such records recently received are **WESTERN STYLE SAMPLER** (Zondervan ZLP-670) presenting a number of soloists and singing groups; **SIXTEEN SINGING MEN**—Volume Six (Zondervan, ZLP 646), a men's choral

SLABACK SISTERS QUARTET—Country Style (Zondervan ZLP 619). A popular women's quartet; **THE SENSATIONAL STATESMEN QUARTET** (RCA Victor—Mono LPM 2988) a favorite group with those who like quartets; **EVERLASTING SACRED SONGS BY COUNTRY STARS** (RCA Camden Mono CAL 880) featuring numbers by Eddie Arnold, Archie Campbell, Johnnie and Jack, Hank Snow, Stuart Hamblen and Porter Wagoner; **JERRY BARNES AND THE SWANEE RIVER BOYS SING COUNTRY GOSPEL** (Zondervan ZLP 641) well known soloist and group from Cadie Tabernacle and Jerry Barnes

SINGS FROM THE CADIE CHAPEL (Zondervan ZLP 616). Others are **ALL NIGHT SING**, Vol. 2 (Camden Cal 832) featuring several quartets; **SONGS OF FAITH**—The Statesmen with Hovie Lister (Camden Cal 843) **SONGS OF THE SOUTHLAND** (Word—W-3313-LP); **PAUL AND BOB**—GOSPEL FOLK SONGS & OTHER FAVORITES (Zondervan ZLP-643); **LISTEN . . . HEAR, Thurlow Spurr and the Spurlows** (Word W-3308-LP); **DORIS AKERS AND THE STATESMEN QUARTET SING FOR YOU** (RCA Victor Mono LPM 2936); **VOICE OF THE HILLS GOSPEL QUARTET** (Zondervan, ZLP 660).

SERENADER'S QUARTET WITH SCOTT DOUGLAS ENSEMBLE (Zondervan ZLP-615).

A famed Christian quartet sings some of the great hymns and songs.

THE DISTINGUISHED OLD FASHIONED REVIVAL HOUR—QUARTET (Word W-3340-LP).

A quartet which has been heard round the world sings some of the great gospel songs they have used on the Old Fashioned Revival Hour, conducted by Charles E. Fuller.

The Southern Baptist Convention exceeded its \$19.8 million budget for 1965 by more than \$2.7 million, making 1965 a record year of Baptist missions giving. A total of \$22,570,857 was contributed to Baptist missions causes through the denomination's Cooperative Program.

Calendar of Prayer

This list is not compiled according to birthdays.

February 21—Arnie Pace, Children's Village staff; Mrs. Evelyn McClure, Carey College faculty.

February 22—W. L. Compere, president, Clarke College; James Brewer, Tate associational Brotherhood president.

February 23—Gladys Bryant, Baptist student director, East Central Junior College; Mrs. Hilda Calhoun, staff, Mississippi College.

February 24—Warren Tynes, Marion associational Sunday school superintendent; Mrs. William N. Washburn, faculty, Blue Mountain College.

February 25—Mrs. C. W. Clayburn, Baptist Building; Mrs. H. W. Clinton, Baptist Building.

February 26—H. H. Ward, Attala County superintendent of missions; Gordon Shamburger, assistant chaplain, Baptist Hospital.

February 27—Ronnie Power, Baptist Book Store; Omeria Lynn, Baptist Book Store.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Mrs. Eunice J. Campbell

Business Manager

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Quotations of 100 words or less will be published free. More than 100 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



"How can a civilized country promote increased cigarette smoking in foreign countries when its own Congress has decreed that domestic consumers must be warned of the potential hazards of cigarette consumption?" asked Senator Warren E. Magnuson in a letter to Secretary of Agriculture Orville L. Freeman. Magnuson, chairman of the Senate Commerce Committee, was objecting to the payment of \$106,000 to Warner Brothers for the insertion of scenes designed to stimulate cigarette smoking in a travelogue being prepared for distribution abroad, as well as a \$210,000 payment to subsidize cigarette commercials in Japan, Thailand, and Austria.

"Board" Of Deacons

By Dr. L. H. Coleman, Pastor
Immanuel Baptist Church
Pine Bluff, Arkansas

Occasionally an article giving biographical information will state that a man is a member of the "board" of deacons of a Baptist church. The term is being used more and more in recent years. Have we not been taught better? Have we drifted into the use of a term unconsciously which is neither Baptist nor New Testament (actually all Baptist beliefs and practices should be New Testament)? Do we have "boards" of deacons in Baptist churches? How much power rests in the deacons?

Baptist churches have no boards. We could not say that the Trustees are a board because they act in legal matters only upon the instruction of the local congregation. They cannot act independently of church action. By signing, handling, and filing all legal documents they are not a "board".

What is a "board"? A "board" is a group which is the legal head of an organization or institution and can make decisions without the approval of any other group. A "board of directors" at a bank directs the affairs of the bank. They "run" the bank. They make decisions and their decisions are final.

Deacons act in the best interest of the church but their actions are recommendations to the local church. The church runs its own business; only the church can speak for the church.

The correct designation, therefore, is body of deacons. A Baptist church elects a deacon body, not a "board" of deacons. Too much that is implied in the use of the term "board" is carried over into some deacons' meetings.

A deacon occupies an important place in the life of a church. A deacon's role is extremely valuable. The real usefulness of a deacon is seen in its proper New Testament setting. The word "board" should be dropped for the good of the body.



THROUGH THE HUSHED AIR the whithering shower descends, at first thin wavering; till at last the flakes fall broad, and wide, and fast, dimming the day, with a continual flow. The cherished fields put on their winter robe of purest white.—James Thomson (1726)

Hardin-Simmons Gets \$30,000 Grant

ABILENE, Tex. (BP)—Hardin-Simmons University here has received a \$30,000 science research grant by the Robert A. Welch Foundation.

The three-year grant, given to the Baptist school's chemistry department chairman, will finance purchase of equipment and study of the structural analysis of complex organic molecules, especially "Glucoside" from Riven Corymbosa.

Foreign Missions In Reverse

By J. Terry Young
Editor, The California Southern Baptist

Samuel Lawanson, a product of Southern Baptist foreign mission work in Nigeria, is now virtually a foreign missionary—to Visalia, California.

His witnessing to a cosmopolitan group in America is bearing fruit. On a recent Sunday he observed his pastor baptize college students from Hong Kong and Samoa whom he had led to Christ. As he watched he had at his side a Buddhist from Japan and a Moslem from Lebanon.

Officially, Lawanson is in Visalia attending College of the Sequoias, a junior college. And that is quite a story in itself.

Lawanson, who is 38 years old, had a strange experience many years ago that left him with the conviction that one day he would study in the United States. Years passed by without an opportunity to further his education here.

Lawanson became the first associational missionary to serve the association of Baptist churches in the area around Ibadan, the capital city of the western region of Nigeria. There are 52 churches in the association. Mr. Lawanson served in this post for eight years.

A few years ago a Presbyterian layman from the U. S. went to Ibadan as an exchange teacher in the Technical College in Ibadan. While there the layman wanted to see some of the mission work conducted in the area. Lawanson spent a good bit of time showing the American visitor the Baptist work in the area. A fast friendship grew.

After returning to America the Presbyterian teacher began making arrangements for Lawanson to come to America. He arranged for a scholarship for Lawanson and paid two-thirds of his passage from Nigeria to the United States. He met him in Boston and drove him to California. Even though he has two children in college to support, he is giving Lawanson monthly financial assistance. Incidentally, he has since joined a Southern Baptist church because of what he saw of Southern Baptist mission work in Nigeria.

Lawanson was born to Moslem parents. He attended a Baptist school in Northern Nigeria. While attending school he became a Christian. A sermon he heard in chapel was used by the Holy Spirit to bring him under conviction. For three years the text of the sermon, John 3:3, "Except a man be born again he cannot see the kingdom of heaven," disturbed him because he had not experienced the new birth. During a prayer meeting for his recovery from a physical illness he accepted Christ and was born again.

While he was a student at the Baptist Boys High School in Abeokuta, Lawanson was chaplain to the Queen's Own Nigerian Regiment for five years.

Lawanson is a graduate of

a Baptist seminary in Nigeria, where college training is not a prerequisite to seminary work. He is an excellent preacher, according to Hooper Campbell, missionary in the Sequoia and South Tulare associations of California where Lawanson often speaks.

He hopes to spend two years attending College of the Sequoias in Visalia and then finish his college work in one of our Baptist colleges if he can make suitable arrangements. He also hopes to remain in America long enough to attend one of our Baptist seminaries after his college work is finished.

What has impressed him most in America? The freeways! "Nigeria has nothing like this."

What does he miss most?

His wife and two children. His wife is a fourth grade school teacher in Nigeria. The Lawansons have two little girls, three and one years of age.

Mrs. Lawanson and the two children may, soon join Mr. Lawanson. Baptists in the Visalia area are seeking to raise \$1,500 to pay for their transportation here. The Woodland Drive Baptist Church in Visalia has already furnished a house for the family. Mr. Lawanson now is living there. Homer Walker, pastor of the Woodland Drive Church, is treasurer of the "Samuel Lawanson Fund," which hopefully will reunite the family. Mr. Walker reports that more than half of the necessary funds are now on hand.

LOOTING OF CHURCHES IN BRITAIN A BAPTIST CONCERN

LONDON (RNS)—Some 2,000 Baptist churches throughout Britain have been asked to tighten up their security precautions against thieves, thereby following the lead of the Church of England whose thousands of places of worship are already taking precautions.

Clifford Colvin, general manager of the Baptist Insurance Company, said in a letter to churches that deacons should regard crime prevention as a moral obligation.

Denial of opportunity to steal may have someone from becoming a thief, he said. If necessary, he added, churches should appoint security officers.

There is a major difference between loot taken in Baptist and Anglican churches. Church of England insurance authorities are worried by the theft of such old and valuable objects as candlesticks and plate.

According to Mr. Colvin, articles taken from Baptist churches include phonographs, tape recorders and film recorders which "are to be found in increasing numbers in churches and halls as those who lead in local church affairs seek to improve the material equipment of their organizations."

GO OUT QUICKLY INTO THE STREETS. (Luke 14:21)

The Annie Armstrong Offering



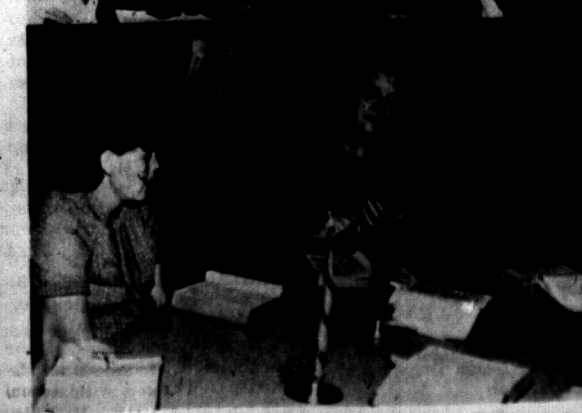
ANNIE ARMSTRONG OFFERING for Home Missions will make possible a spiritual ministry to many people. This year, the allocation will make possible an increase in reaching people in metropolitan areas, language groups, and aid in work with National Baptists. (Home Board Photo)



METROPOLITAN MISSIONS majors on serving the challenging metropolitan areas throughout the nation and provides financial assistance in the employment of metropolitan mission superintendents and mission pastors in the newer areas of the convention. (Home Board Photo)



LANGUAGE MISSIONS assists churches, associations, and state conventions in witnessing to people identified with a language culture group other than English. It is the largest phase of Home Mission work with reference to money spent and personnel employed. 1,248 missionaries are serving in this country, Panama, Cuba and Puerto Rico. (Home Board Photo)



MISSION CENTERS include good will centers, mission centers, rescue missions, community weekday ministries and the Belfers Baptist Home and Adoption Center. 130 missionaries, plus six student missionaries and nine US-2 volunteers, serve in this program. (Home Board Photo)

Spain Hopes For More Liberty

(Continued from page 1)

married without the services of the church. He cannot get a secular education. He cannot choose the books he wants to read, or the motion picture he wants to see. The theory is that he has accepted such restraints by church and government as good discipline for himself.

Some people are uneasy under this institutional control. Many of the clergy know that they are unduly confined. The cause of religious freedom has many potential friends in the Roman Catholic Church, and in the political order, if they only could make the transition.

QUESTION: Has the Vatican Council's declaration on religious liberty made any real impact on anyone in Spain?

Proud Of Loyalty

ANSWER: Yes it has—on leadership of all kinds. Spanish leaders have been proud of their loyalty to the Papacy. Even the police have new orders directing them to treat Protestants as "Christian brethren," people of real merit, good, and responsible people.

Many of the clergy are trying to arrange for "dialogue," for exchange of information and ideas with Protestants. Spanish Protestants are being invited to speak to Roman Catholics groups. Others are holding back.

Perhaps the most important impact has been on the Spanish hierarchy. A number of Bishops have said candidly that the Spanish people are not prepared for religious liberty. Many people are not committed to their Roman Catholic Church affiliation. They lack the knowledge or the roots of conviction to stand anywhere in particular. A mass movement in most any direction could take place, so the question is how to bring renewal to "the church" quickly. The Bishops will go along with the Council as best they can.

QUESTION: What has been the impact on the Protestants?

ANSWER: That, too, is diverse. Some are aware that probably the majority of the Spanish people are in reality "unchurched" even though they have a nominal and cultural Catholicism. For these Protestants the thought of full freedom is a challenge.

Other Protestants actually fear freedom. They have worked so long under restrictions and prohibitions that they would not know how to be effective otherwise. They fear that they may lose their kinship with the New Testament church, and that the nature of the churches would change under conditions of freedom.

QUESTION: There have been hopes that a new law would be forthcoming from the government covering religious liberty. Has that matter been helped or hindered?

ANSWER: It has become more complicated. These proposals grew out of an attempt to improve the nation's image abroad. Spain does not want to be considered Medieval.

But the Vatican Council's declaration enunciates religious freedom as rooted in the dignity of man given by God. This requires recognition of "human rights," and becomes a matter of justice instead of foreign policy. Now segments of the church are pulling apart from the established political policies, asking more freedom for the people and for the church.

Any country that has tried to legislate on "rights" and to get privileged groups to accept "equality" will understand that this takes time. Spain has a tough job on her hands.

Assessment Of Reports

QUESTION: We have been getting an assortment of reports about the freedoms and the restrictions in Spain. Are some reports right and others wrong?

ANSWER: They are probably all true, but each is only part of the truth. Let me illustrate. The First Baptist Church of Madrid has just received a legal permit to operate as a place of worship. Someone could say this must mean a more freedom. Not really! That church has been

there for 80 years and has 400 members. It is and has been a great witness. They were not stopped. They were not "illegal"—they were just "extra legal."

Spain, like all countries, has much unused law. Lawyers may measure freedom by reading law books, but people measure it by practice in a community. This means that the actual freedoms vary in different parts of the nation, and in different periods of time under the same law. Freedom consists in relationships. These can be helped but not made by law.

QUESTION: What, then, are the recent trends in actual practice?

ANSWER: All of the churches are open. It is easier to start new preaching stations. It is easier for Protestant young people to get married. It is easier to get permits for churches. It is easier to print materials, and easier to import Bibles and religious books. The books must be approved by the censor but approval is easier to get. It is easier to buy property for churches, and a bookshop even has a sign on it, but the laws are unchanged.

A new spirit of freedom and confidence is in the air for the Protestant minority now. The Protestants even have an accredited press representative who is free to go to public functions whenever the press is admitted. Preaching to home groups is permitted. Theoretically the group should not exceed 20 people, but if the preacher is respected the officers do not work too hard on their arithmetic.

A Protestant pastor who has worked with hundreds of Protestant young couples claimed that 13 of the 15 judges in the area are very cooperative with the Protestant couples. The two dioceses will probably make the news.

QUESTION: Are the Protestants trying to make a concerted effort to get the laws changed?

ANSWER: I think the answer must be "No." They are too few to feel able to exercise a political influence. Some of the Roman Catholic groups would like the Protestants to press hard, and gain more freedom for Roman Catholics also. Everyone is aware of broad sympathies in the political arena for freedom. But what those forces are like, or what to expect. Furthermore, many of the Protestants have some kind of linkage to movements abroad which makes cooperation among them less easy. There does seem to be a large measure of cooperative and goodwill among the various Protestant elements even though they have distinctive ideas and emphases.

Basic Problem Seen

QUESTION: What constitute the basic problems that make this matter so difficult in Spain?

ANSWER: The problems are beyond number, but perhaps these are nearer to being basic:

1. The theory of the state which looks to government to protect people against the errors of mind and spirit is not compatible with freedom. All Americans who want government to promote religion should spend some time in Spain.

2. The word "proselytism" is a genuine source of difficulty. Evangelism by Protestants is called proselytism by Roman Catholics. Perhaps in time the word can mean "corrupted or unethical evangelism" and be condemned by both in favor of a true and free witness.

3. Church and state have leaned on each other so long that they dare not walk alone. Ability to trust the people to associate themselves for religious purposes will grow slowly.

4. The equations of national heritage with national religion has produced a whole set of thought categories which will not change suddenly.

5. The government is in a kind of transition stage. No one knows who or what will follow Franco. Religious freedom is hard to establish or maintain without having it demand such civic freedoms as free speech, free press, free assembly, free political association.

40 Missionaries To Speak In Hinds

Forty missionaries have been enlisted to speak in as many Hinds County Baptist churches during the week of February 20-25, 1966. They will speak in the churches on Sunday and nightly during the week. In addition, many of the W.M.U. Circles and a number of the Brotherhoods are using the missionaries in programs that week.

Dr. J. Clark Hensley, Superintendent of Hinds County Baptist Association, said the churches participating will have varied schedules.

The following people have been committed for all or part of the week: Mrs. Rosalee Appleby, Brazil; Dr. C. W. Applewhite, Indonesia; Dr. and Mrs. Curtis Askew, Japan; Dr. Chas. W. Bryan, Colombia; Dr. Wm. M. Clawson, Mexico; Rev. Ralph Davis, Nigeria; Rev. & Mrs. Lonnie Doyle, Brazil; Rev. James P. Gilbert, Ecuador; Rev. John L. Gilbert, Shreveport, city missions; Rev. Harold Gregory, Nashville, city missions; Rev. Curran T. Gunn, Louisiana, French Speaking; Mrs. Aaron Hancock, Oklahoma, India; Dr. R. L. Lambright, Indonesia; Rev. Parkes L. Marler, Korea; Rev. & Mrs. David Mayhall, Nigeria; Rev. R. L. Mefford, Philadelphia, Miss.; Indiana; Dr. Courts Redford, Bolivar, Missouri, former Executive Secretary, Home Mission Board; Mrs.

Marjorie Rowden, Jordan; Rev. Hansford Smith, Indiana, Pioneer Missions area; Rev. Gwin Turner, Costa Rica; Rev. Melvin Wasson, Nigeria; and Miss Ada Young, New Orleans, Good Will Center.

State Missionaries
The state missionary group includes Rev. Therman Bryant, Mr. Bryant Cummings, Dr. W. P. Davis, Rev. Leon Emery, Rev. E. L. Howell, Miss Virginia Johnson, Mr. Kermit King, Mr. A. L. Nelson, Miss Marjean Patterson, Dr. Chester Quarles, Miss Edwina Robinson, Rev. Gordon Sansing, Rev. Jerry St. John, and Rev. Ralph Winders.

Others are Mr. L. J. Beasley, Terry, and Mr. Owen Cooper, Yazoo City, Pioneer Mission work; Rev. John McBride, Jackson, Associational Missions; and Mr. Paul Nunnery, Baptist Children's Village.

Churches involved are as follows: Alta Woods, Beulah Memorial, Bolton, Briarwood, Broadmoor, Byram, Calvary, Clinton Blvd., Clinton First, Colonial Heights, Crestwood, Daniel Edwards, Elaine, Emmanuel, Flag Chapel, Forest Hill, Griffith Memorial, Highland, Hillcrest, Jackson First, McDowell Road, Magnolia Park, Midway, Morrison Heights, Mt. Morgan, Oak Forest, Parkhill, Parkway, Pocahontas, Ridgecrest, Robinson Street, Southside, Temple, Terry, Utica, Van Winkle, West Jackson, Westview, and Woodville Heights.

Church To Mark Eightieth Year

The eightieth anniversary of the Valence Street Baptist Church, 4636 Magazine Street, New Orleans, will be observed Sunday, Feb. 27, with a special anniversary service at 1:30 p. m., announced the pastor, B. E. Padgett.

Dr. Clovis Brantley, assistant secretary, in charge of mission centers, of the Home Mission Board and Dr. J. D. Grey, pastor of the First Church, New Orleans will be speakers.

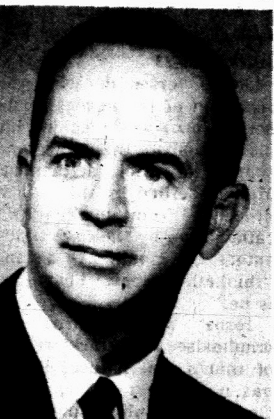


Dr. Jerry Breazeale

Bogalusa Calls Raymond Pastor

Dr. Jerry Breazeale, pastor of Raymond Church since April, 1963, has resigned to accept the pastorate of First Church, Bogalusa, La. Prior to going to Raymond, the minister served as pastor of Bethel Church, Adams Association.

Dr. Breazeale is a graduate of Mississippi College and holds the Bachelor of Divinity, Master of Theology, and Doctor of Theology degrees from New Orleans Seminary.



NASHVILLE—Crawford Howell recently assumed the duties of manager of the Sunday School Board's Broadman Films department in the publishing division. He had served as supervisor of the associational unit in the Sunday school department since 1962. He went to the Board in 1957 from Montgomery, Ala., where he was minister of education at First Baptist Church.—BSSB Photo

MORE DIVORCES CAUSE: ALCOHOL

Divorce is becoming an ever-increasing problem among our people. Reports claim that one in four marriages are now ending in divorce. According to Judge Mildred L. Lillie, of the Superior Court of Los Angeles, in practically 75 percent of the domestic relations actions brought into the court, alcohol contributed to the problems involved.

LEBANESE OBSERVE BIBLE CENTENNIAL

Christians in Lebanon observed the 100th anniversary of the translation of the Bible into Arabic with an exhibition of Christian literature, held at the American University of Beirut, January 15-17. Baptists were among 12 groups displaying literature in the exhibition, which, publicized through the country, attracted large crowds.



The Weapon To Fight Communism

By Theo Wright
Intermediate
Lyon, Miss.

I believe there is only one way to fight Communism, and that is the world-wide spread of Christianity. The Communists believe there is no true God, but as Christians we know there is a God and believe that there is but one God. Also, it is our duty and our privilege to profess Christ every day and to stand up for Christ, because Christianity is not something secret, but something that should be shouted from the roofs of every house.

The Communist Party is a secret organization, but its outreach today is outdoing that of Christianity by a far cry. Why is this statement so? Because Christians are not doing their duty, which God gave them—to win others for Christ. Also, these things are true because Christians don't care enough to tell others about the wonderful Saviour we know, and of His love, which he showed when he died at Calvary.

Christians should remember what God said in Exodus 20:3, "Thou shalt have no other Gods before me." We make gods out of many things; for example, money,

position in society, and worldly things. When we do this we set bad examples which lead the lost astray and leave them at the mercy of the Communists.

The younger people of this world have the task of spreading the gospel of Jesus Christ. We should start now with our lost friends and classmates, so they won't be lost to Communism. Jesus said "For now is the accepted time."

If we don't take up the fight against Communism with the one weapon that will insure victory—Christianity—we can't expect to stop Communism.

Let us all remember and take as our motto Matthew 28:18-20: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."

This is God's command and challenge. What will you do with it? Do you really care enough for Christ to win others to him?

No Trading Stamps At The Cross

By Tal Bonham

A newspaper carried the story of a young northern pastor who gave trading stamps for church attendance one Sunday morning.

This is only one indication of a churchly commercialism that has found its way into many churches. Some churches are actually trying to SELL THE GOSPEL OF JESUS CHRIST.

Jesus has been tagged by some preachers as "the world's greatest executive" who chose twelve men from various walks of life and made of them "the world's greatest salesmen."

The parables of Jesus have been acclaimed as "the most powerful bits of advertising in the business." The Golden Rule has even been called "the ideal of service upon which modern business is based."

Some Christians sound more like high pressure salesmen than soul winners when they speak of salvation—"You can't buy it anywhere. It's free of charge. All I ask you to do is publicly endorse the product (salvation) and the manufacturer (Jesus Christ)."

How different from Jesus' approach to the Christian life! There was no place for mere public endorsement when he said, "If any man will come after me, let him deny himself, take up his cross daily, and follow me" (Lk. 9:23). Jesus taught that a commitment of one's life

to Him demands voluntary, continual death to self. He affirmed the necessity of this experience when he said, "Whosoever doth not bear his cross and come after me, cannot be my disciple" (Lk. 14:27).

Any salesman knows that a product must be attractive before he can sell it. But there is nothing attractive about dying to self. There is nothing "showy" about the "offense of the cross" (Gal. 5:11). There are many spiritual blessings that come to those who commit their lives to Christ. But Jesus never intended to make discipleship easy.

When Christ is presented as a product on the market, some may publicly endorse Him at the front of a church or in a baptistry. But these will soon be added to that long list of "inactive members" who merely "belong" to a church.

Let's take the cross out of the bargain-basement and put it in our lives. The cross is out of place in the show window also. Let us remember that the blessings of the Christian life are spiritual and that they are not likely to be equated with filling a trading-stamp book.

The annual budget of the American Bible Society, has grown from \$20,000 in 1816 to over seven million dollars for 1966.

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CITY STATE

Area Training Union Clinics Planned

During the week of February 21-25 a series of eight Training Union clinics are being planned in the Northwest Area of the state. Although planned specifically for these associations, neighboring churches are encouraged to attend.

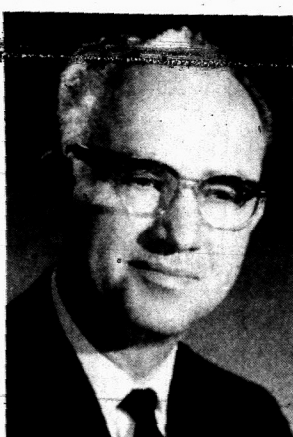
Outstanding conference leaders from Illinois, Alabama, Texas, and Tennessee, as well as Mississippi, will make up the two teams of workers headed by Kermit S. King, Director of the Mississippi Training Union Department, and Bluford Sloan, Secretary of the Illinois Training Union Department. George Caldwell, Secretary of the Alabama Training Union Department will also participate in this program.

The personnel of these teams and their schedule appears below.

These meetings will begin at 7:00 p. m. In each case they have been planned with the Associational Superintendent and the Associational Training Union Director.



George Caldwell
Alabama



Bluford Sloan
Illinois

February 21—Sunflower Association
Drew, West Drew Baptist Church
February 22—Washington Association
Greenville, Southside Baptist Church
February 24—Marshall and Lafayette Associations
Oxford, First Baptist Church
February 25—Carroll and Montgomery Associations
Winona, First Baptist Church

February 21—Yalobusha and Grenada Associations
Coffeeville, First Baptist Church
February 22—Quitman and Tallahatchie Associations
Tutwiler, First Baptist Church
February 24—Tate and DeSoto Associations
Hernando, First Baptist Church
February 25—Panola Association
Batesville, Calvary Baptist Church

Conferences and Conference Leaders

General Officers Kermit S. King, Director
Mississippi Training Union Department
Jackson, Mississippi
Bill Latham
Director of Adult Work
Mississippi Training Union Department

Adult Union members and Adult Department Officers
Mississippi Training Union Department

Young People and Workers with Young People
Mrs. Leslie Galloway, Associate
Illinois Training Union Department
Carbondale, Illinois

Intermediate workers
George Caldwell, Secretary
Alabama Training Union Department
Montgomery, Alabama

Junior workers
Miss Margaret Sharp
Junior Work Consultant
Baptist Sunday School Board
Nashville, Tennessee

Primary workers
Mrs. George Caldwell, Approved
Primary Worker
Alabama Training Union Department
Montgomery, Alabama

Beginner workers
Mrs. J. C. Greer
Approved Beginner Worker
Illinois Training Union Department
Carbondale, Illinois

Nursery workers
Miss Evelyn George
Director of Nursery, Beginner, and
Primary Work
Mississippi Training Union Department

Conferences and Conference Leaders

General Officers Bluford Sloan, Secretary
Illinois Training Union Department
Carbondale, Illinois

Adult Union members and Adult Department Officers
Alfred Price, Associate
Alabama Training Union Department
Montgomery, Alabama

Young People and Workers with Young People
Ed Montgomery, Minister of Education
Oak Forest Baptist Church
Jackson, Mississippi

Intermediate workers
Norman A. Rodgers
Director of Junior and Intermediate
Work
Mississippi Training Union Department

Junior workers
Mrs. Harry Biancosino
Director of Junior Work
Broadway Baptist Church, Fort Worth,
Texas

Primary workers
Mrs. Hugh A. Harrell
4717 Townsend
Fort Worth, Texas

Beginner workers
Mrs. Maurice Williams, Associate
Alabama Training Union Department
Montgomery, Alabama

Nursery workers
Mrs. T. F. Adams, Approved Worker
Illinois Training Union Department
Carbondale, Illinois

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MISSISSIPPI • 120 N. PRINCETON ST., GADSDEN, MISS. PHONE 5-1111
MISSISSIPPI • 315 S. COLLIER, OMAHA, MISS. PHONE 5-1111
MISSISSIPPI • 315 S. COLLIER, OMAHA, MISS. PHONE 5-1111
MISSISSIPPI • 315 S. COLLIER, OMAHA, MISS. PHONE 5-1111



Rev. G. H. Middleton

S Louisville Calls Pastor

Rev. Gwin H. Middleton, pastor of West End Church, West Point, for the past seven and one-half years, has resigned to accept the pastorate of South Louisville Church at Louisville.

During his tenure at West End, the membership doubled. There were 562 additions to the church, 283 for baptism. A two-story education building was constructed. A large house, given to the church, was redecorated and converted into a parsonage. Seven acres of land were purchased, and put into use for a church park, pavilion, playground, and Scout Hut.

A music director and part-time secretary have been added to the staff. The church budget has increased threefold, and gifts to the Cooperative Program are five

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Sunday Reports

Sunday School Attendance
Additions To The Church
Training Union Attendance

February 13, 1966		
Amory, 1st	396	123
Baton, 1st	280	75
Blount, Emmanuel	320	154
Brandon, 1st	431	185
Brookhaven, 1st	753	222
Bruce, 1st	372	130
Cleveland		
Morrison Chapel	129	70
Clinton, Morrison Hgts.	385	151
Columbus, 1st	740	233
Crystal Springs, 1st	547	159
Greenwood, North	320	156
Grenada, 1st	566	210
Gulfport, 1st	689	215
Henderson	407	132
Hattiesburg		
38th Avenue	275	158
University	185	97
Central	261	156
Main Street	821	349
Main	811	341
North Main	10	8
First	598	216
Houston:		
Parkway Chapel	77	46
First	335	146
Iuka	280	112
Jackson:		
Woodville Heights	290	93
Robinson Street	280	142
McDowell Road	286	143
Alta Woods	1018	354
Highland	403	161
Crestwood	354	160
First	1472	318
Midway	411	142
West Jackson	467	223
Broadmoor	1440	532
McGowan Heights	322	190
Lakeview Mission	15	
Briarwood Drive	302	137
Hillcrest	574	183
Daniel	605	206
Calvary	1404	524
Mission	70	38
Forest Hill	184	87
Parkway	1032	422
Colonial Heights	299	87
Oak Forest	547	174
Van Winkle	566	290
Ridgecrest	796	281
Southside	343	169
Kosciusko, Parkway	186	85
Laurel:		
Bethlehem	178	102
West Laurel	371	168
Glad	201	106
Highland	435	198
Plainway	195	125
Trinity	142	50
First	430	145
Wildwood	317	138
Maple Street	411	212
Long Beach, 1st	523	123
Main	495	105
Mission	28	18
Ludlow	86	34
Lyon	229	76
McComb:		
Locust St.	174	112
South McComb	237	80
Naville	255	143
Meadville, 1st	197	86
Meridian:		
Collierville	124	69
Calvary	445	206
Main	387	180
Fewell Survey Man	27	26
Pine Springs Man	81	
State Boulevard	362	125
Oakland Heights	363	183
Poplar Springs Drive	521	146
Fifteenth Avenue	461	213
Russell	120	90
Mountain Creek	211	84
(Rankin)	84	49
Pascagoula, 1st	598	216
645		
G. C. Nursing Home	14	
Martin Bluff	39	
Petal-Harvey	292	95
Main	276	
Memorial Drive Man	16	
Pearl	124	157
Peabody	253	94
Pocahontas	794	50
Pontotoc, 1st	410	201
Pontotoc, West Heights	246	123
Ripley, 1st	281	122
Rosedale, 1st	158	58
Ruth	54	
Sand Hill (Jones)	59	44
Sandersville	181	133
Sardis (Coplak)	50	30
Springfield (Scott)	107	18
Starkville, 1st	953	447
Sunshine (Rankin)	146	78
Tupelo:		
East Heights	373	137
Calvary	590	244
Union, 1st	291	109
Vicksburg:		
Bowmar Avenue	395	183
Trinity	201	87
First	432	224

February 6, 1966		
Amory, 1st	427	110
Cleveland		
Morrison Chapel	125	85
Columbus, Fairview	270	178
Columbus, 1st	764	311
Hattiesburg, 1st	27	
Hattiesburg, 2nd	27	
Hattiesburg, 3rd	27	
Hattiesburg, 4th	27	
Hattiesburg, 5th	27	
Hattiesburg, 6th	27	
Hattiesburg, 7th	27	
Hattiesburg, 8th	27	
Hattiesburg, 9th	27	
Hattiesburg, 10th	27	
Hattiesburg, 11th	27	
Hattiesburg, 12th	27	
Hattiesburg, 13th	27	
Hattiesburg, 14th	27	
Hattiesburg, 15th	27	
Hattiesburg, 16th	27	
Hattiesburg, 17th	27	
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Hattiesburg, 20th	27	
Hattiesburg, 21st	27	
Hattiesburg, 22nd	27	
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Hattiesburg, 26th	27	
Hattiesburg, 27th	27	
Hattiesburg, 28th	27	
Hattiesburg, 29th	27	
Hattiesburg, 30th	27	

February 6, 1966		
Amory, 1st	427	110
Cleveland		
Morrison Chapel	125	85
Columbus, Fairview	270	178
Columbus, 1st	764	311
Hattiesburg, 1st	27	
Hattiesburg, 2nd	27	
Hattiesburg, 3rd	27	
Hattiesburg, 4th	27	
Hattiesburg, 5th	27	
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Hattiesburg, 30th	27	

February 6, 1966		
Amory, 1st	427	110
Cleveland		
Morrison Chapel	125	85
Columbus, Fairview	270	178
Columbus, 1st	764	311
Hattiesburg, 1st	27	
Hattiesburg, 2nd	27	
Hattiesburg, 3rd	27	
Hattiesburg, 4th	27	
Hattiesburg, 5th	27	
Hattiesburg, 6th	27	
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Hattiesburg, 30th	27	

BSSB Announces New Workers

NASHVILLE — Miss Doris Cutter and Miss Velma Darbo on January 4 assumed new duties in the Sunday School Board's Sunday School department.

Miss Cutter, who formerly was assistant editor of adult materials, is now editor of special lesson materials. Her work includes special responsibilities in the preparation of materials for the deaf, blind, new readers and senior adults.

Miss Darbo, in addition to her duties as editor of "Upward," monthly magazine for high school youth, is now editor of the new "Life and Work Commentary," which will be published annually by Convention Press beginning with the 1966-67 edition.

times what they were in 1956. A new organ, carpeting, and baptistry drapes have been installed within the past year.

Mr. Middleton and his family moved on the new church field February 13. Mrs. Middleton is the former Helen Kelly McCool from Kosciusko. The Middletons have four children: Lynne, now in Germany, where her husband is stationed; Cheryl, a junior at Blue Mountain College; Betty, 16; and Tommy, 12.

Mr. Middleton, a graduate of Mississippi College and New Orleans Seminary, is Clay County's representative on the Mississippi Baptist Convention Board.



ADMIRE PLAQUE—E. H. Westmoreland, left, of Houston, new president-elect and R. Alton Reed, right, executive secretary of the Southern Baptist Annuity Board, admire the "distinguished service" plaque given Wallace Bassett, center, of Dallas, for his service as president of the organization for 45 of the 48 years he served as a trustee. Bassett rotates off the Board in May. (Annuity Board Photo)

Woman's Missionary Society

Intermediate Queens' Court has been scheduled for March 17-19 at Camp Garaywa. Plans for the weekend have been announced by Miss Ruth Little, Girls' Auxiliary Director. "Saved to Serve" has been selected as the theme for the court. Conferences in the following special areas will be provided:

Saved to Serve: in school
in the home
in social life
in nursing
in home missions
in foreign missions

Some of the program personnel for this significant experience for our Intermediate Queens are: Mrs. Charles Hill, New Albany; Mrs. W. B. Halliday, Jackson; Joyce Carmichael, Home Missionary in New Orleans; Rev. and Mrs. David Mayhall, missionaries in Nigeria; and Dr. and Mrs. Curtis Askew, missionaries in Japan.

Cost for the weekend will be \$8.50. Reservations should be sent in to WMU Office, Box 530, Jackson, right away in order to insure space for the girls from your church.

Reservations for GA camps for this summer are now being accepted in the WMU office. Detailed information relating to camps, cost, and schedule of dates has been sent to local church GA Directors.

Sunday School Child Development Conferences



Dr. Edith Burney will be leading the conferences for Nursery workers during the Northern Area Child Development Conferences, February 28-March 4.

Dr. Burney, received her Doctorate from New Orleans Baptist Theological Seminary where she served on the faculty. At the present time she is director of Children's Work in the First Baptist Church, New Orleans. Dr. Burney is well qualified to help workers learn to do a better teaching job with Nursery children who are brought to church.

The sessions will begin at 9:00 each morning and close at 2:30 p.m. Those who attend are asked to bring a sack lunch. The church will provide drinks.

Care will be provided for pre-school children.

FEBRUARY 28
Yazoo City
First Church

MARCH 1
Ruleville
Ruleville Church

MARCH 2
Batesville
First Church

MARCH 3
Tupelo
Calvary Church

MARCH 4
Louisville
First Church

**PLAN NOW
TO
ATTEND
SUNDAY SCHOOL BIBLE CONFERENCE**
March 21-23
First Church, Jackson

DR. HOWARD F. COLSON
Old Testament

DR. WILLIAM HULL
New Testament

DR. ROBERT NAYLOR
Inspirational Messages

THE SUNDAY SCHOOL LESSON— Man Is A Sinner

By Clifton J. Allen

Genesis 3:1-3, 22-24;
Romans 1:18 to 2:11;
Mark 7:14-23; 1 John 1:5-10

Man was created in God's image, in a state of innocence. But man rebelled against God and became a sinner. The plight of mankind, of all humanity, springs from the fact that the first man and the first woman disobeyed God. God's judgment of spiritual death came upon them, "and so death passed upon all men." The teaching of the New Testament helps us to understand the reality of man's moral and spiritual depravity. Man has persisted in ungodliness and unrighteousness, not for lack of light and truth about God, but because of the love of evil. His nature, contaminated by evil, sets him against God, so that there is no remedy for man other than God's redeeming grace in Christ. He cannot save himself.

The Lesson Explained

The truth in our lesson passages can be understood only in the light of Genesis 3. Man became a sinner.

The State Of The Heart

Mark 7:20-23

These verses describe the condition of the unregenerate heart. Jesus was teaching his disciples about the nature and source of real defilement. Man is defiled by that which proceeds from his heart rather than by the food which enters his mouth. As a man "thinketh in his heart, so is he."

Jesus' words affirm and emphasize the stark reality of man's evil nature. If one has not been regenerated by God's quickening Spirit and made a new man by God's redeeming grace, such a person is still in the bondage of Satan and the corruption of evil. There is the potential in his life for the long list of ugly and wicked deeds and attitudes spoken by Jesus. In other words, the heart of the unregenerate person is an evil heart.

Man Without Excuse

Romans 1:18-21

Man, because he is a sinner, is under the condemnation of God. God's wrath is against all ungodliness and unrighteousness. God's wrath, however, does not cancel the fact of his perfect love. But God cannot be indifferent to man's irreligion and immorality. God is acting in judgment now, and he will execute judgment at the end of the world. Man is without excuse. He is morally responsible. God has revealed himself through his created universe. The created universe declares the fact of the Creator. A person can look around him and see the evidences of God's power, goodness, justice, mercy, and eternity. Therefore, man—every man—is without excuse. Man is a sinner because he refuses to acknowledge God and humble himself before him.

Sin In The Christian Life

1 John 1:5-10

Man's whole nature is corrupted by sin, so that sin persists even after one becomes a Christian. Though the Christian is a sinner in an entirely different way from the unregenerate person, it is imperative to face the fact of sin.

Evil is entirely foreign to the nature of God: "In him is no darkness at all." Therefore, sin in the Christian's life is utterly out of harmony with his new nature and is disruptive of his fellowship with God. If a person keeps on walking in darkness, this proves that he has not come into a saved relationship with God. On the other hand, no Christian will be utterly free from sin. As he strives to walk in the light, in true fellowship with God who is always in the light, the Christian will experience forgiveness and cleansing through the blood of Jesus Christ. For a Christian to claim that he has no sin is to deceive himself. If he humbly confesses his sins, God is faithful and just to forgive sins and to cleanse from all unrighteousness. If a person denies the reality of sin, if he claims he has never sinned, he makes God to be a liar. Man is a sinner. Even the Christian is a sinner—but a sinner saved by grace.

Truths to Live By:
Man's predicament is the awful fact of sin.—There is no



FRAN WALKER, daughter of Dr. and Mrs. George Rea Walker of Stoneville, Miss., has been selected to serve in Hawaii this year as a Baptist Student Union summer-missionary. Miss Walker, a junior at Baylor University, is one of five Baylor students who will serve at mission points in the United States and abroad during the summer months. In Hawaii, Miss Walker will work alongside another missionary volunteer in vacation Bible schools, missions, churches, revivals and camps. Her work will begin about June 10 and continue 10 weeks. She did similar work last summer in Utah.



Rev. Ferrell O. Cork, Jr.

Church At Union Calls Pastor

Rev. Ferrell O. Cork, Jr., pastor of the Brooks Memorial Church, Atmore, Alabama for the past three years, has accepted the call to be the pastor of the First Church at Union.

The First Church of Union has been without a pastor since Rev. Curtis Burge left in June of 1965 to accept a call to the First Church of Waynesville, N. C.

Mr. Cork is no stranger to Mississippi: He has served as pastor of a number of churches in Mississippi including New Zion and Providence in Choctaw County; McNeill in Pearl River County; and Arlington in Lincoln County. After leaving Mississippi he was the pastor of the First Church of Gordo, Alabama for five years.

While in Alabama, Mr. Cork served as district Sunday School superintendent in both Pickens and Escambia associations, moderator of the Pickens Association and as a member of numerous committees.

He is a graduate of Mississippi College and New Orleans Seminary. His wife, the former Miss Billie Tinnon of Ellisville, is a graduate of Jones County Junior College and Mississippi College. They have two children, Lynn and Steve.

Churches In The News

Montgomery Association, on January 16, licensed a deacon, Fred Stevens, to the gospel ministry. He is available for supply or a pastorate. He may be contacted at his home at French Camp, Miss. Rev. W. E. Palmer is pastor of Bethesda.

Sunshine Church

The Brotherhood of Sunshine, Brandon, observed Men's Day Sunday January 23, beginning the day with a breakfast at 7:45, reports Rev. Shalley Vaughn, pastor. W. H. Westberry, Vice-President of the Brotherhood, held the morning worship service and the pastor gave a challenge to the men of the church, after testimonials by the men, at the evening service. Men's quartets provided special music at both services.

Southside, Columbus

Sunday, February 6, was Men's Day at Southside Church, Columbus, announces pastor, Rev. John L. Cook, Jr. The Brotherhood of the church sponsored the activities. The men enjoyed a fellowship hour and breakfast at the church.

Three of the laymen, Raymond Wilson, Shorty Stockman, and Tom Stephenson, brought personal testimonials at the morning worship hour. At the evening service, two other laymen, Vernon Robertson and Will Head, brought their testimonials. Music was under the direction of Glenn Lollar, who led the men's choir.

Revival Dates

Aberdeen, Southside: March 6-11; Rev. Bob Posey, Birmingham, Alabama, evangelist; Eddie Prather, First Church, Aberdeen, music; Mrs. Edward Taylor, Aberdeen, pianist; Rev. Ira Bright, Jr., pastor.

DEVOTION—

Follow Jesus? Make Up Your Mind!

By Leon R. Young
Superintendent of Missions, Lauderdale County

And another said, "I will follow you, Lord; but first permit me to say goodbye to those at home." But Jesus said to him, "No one, after putting his hand to the plow and looking back, is fit for the Kingdom of God. (Luke 9:61, 62 NASB)"

Jesus' answer to this would-be follower is a condemnation of indecision. This man was not quite certain that it was best just then to leave his family and friends. At least, he wanted a delay long enough to return to his home and bid those there farewell. Jesus rebuked him saying, "No one, after putting his hand to the plow and looking back, is fit for the Kingdom of God."

Jesus' answer indicates that those who follow Him must make up their minds and commit themselves wholly to Him. Hesitation and looking back at the past indicates a lack of appreciation of the glory and the privilege involved in serving Christ, and it indicates the sacrifices involved in serving Christ as demanding and there is a weighing of the sacrifices against the glory and the privilege, thus the indecision. Jesus said that those "fit for the Kingdom" make up their minds, and are willing to accept the sacrifices and serve Him.

It seems that this man's statement, "I will follow you, Lord," shows an intention to be a follower. The statement seems to indicate a determination, but the intention and determination are to result in future actions in the man's life. He asks that he first be permitted to say goodbye to those at home. He was saying that the commitment would come later, not now. He was committed now to giving direction to household affairs, to the setting in order of things at home. He wanted the opinion of his friends and family prior to his commitment. Jesus demanded that to be a follower of Him there must first be a commitment. Then household affairs, family and friends, these will find proper place in the committed life.

Jesus' answer to this man stated a truth that cannot be denied. No plowman can ever plow a straight furrow looking back over his shoulder. Some people are ever, always looking into the past. They walk looking backward and wistfully think of the good old days. The follower of Jesus marches forward with the master, claiming today's victories.

Jesus wants us to be his follower. He wants lives that are committed unto Him. But we must make up our own minds.

Have you decided to follow Jesus?

YUGOSLAV BAPTIST HOME MISSION DAY NETS \$1,592

Yugoslav Baptists, observing their annual Home Mission Day, gathered the equivalent of \$1,592.80 in their churches. This was a 50 percent increase over the collections a year ago, reports the Rev. Franjo Klem of Rijeka, secretary of the Home Mission Committee.

The collections from the churches, added to a limited amount contributed from abroad, goes mainly for pastoral aid. Thirteen of the 15 fulltime Baptist pastors in Yugoslavia have their salaries supplemented from the home mission fund, to bring them to modest subsistence level. The larger Home Mission Day offerings make possible modest increases in the aid given, says Mr. Klem.—(EBPS)



Don Wilkins

Accepts Post At First, McComb

Don Wilkins has accepted the position as minister of music and youth for First Church, McComb, Dr. Wyatt R. Hunter, pastor.

Coming from Southside Church, Baton Rouge, La., Mr. Wilkins began his new duties February 1. He received a Master's degree in music education from L. S. U. in January.

Following graduation from Northwestern State at Natchitoches, La., he was in military service in Germany. While in Europe, he sang with a choral group there, and did additional study in music.

Mrs. Wilkins also graduated from Northwestern, with a degree in medical technology. The couple has one child, six-month-old Michelle.

James Bickham has served as interim music director. Mr. Wilkins replaces William E. Parish, who joined the staff of a church in Atlanta last October.

"Filmlog" Describes Films

NASHVILLE — The new catalog "Filmlog 1966-67" describes each of the 346 16mm motion picture films available from Baptist Film Centers.

"Filmlog" also carries pictures from many of the films, a section on the care and handling of a film, topical and title indexes, instructions for ordering films, and four Baptist Film Center order forms.

L. A. Baptists Set Loan Agency

LOS ANGELES (BP)—Southern Baptists in Los Angeles have established a church loan corporation to assist the association and churches in the metropolitan Los Angeles area in securing property for new churches and missions.

The church loan corporation under the laws of California, and has gone into business.

Within a week after it was formed, the corporation began proceedings to purchase eight acres of land for future church or mission sites. Officers of the corporation plan to hold the property after it is purchased and resell at cost to Baptist churches whenever they are ready to begin a new mission or church.

The Los Angeles Association has transferred \$30,000 in loan assets to the corporation for management.



Rev. Felix Greer, Jr.

Is Ordained

Felix V. Greer, Jr., student at Mississippi College, was ordained on February 2, 1968, at Van Winkle Church, Jackson. He is serving as interim pastor of Bethlehem Church in Simpson County. The ordination message was delivered by Rev. H. A. Milner, pastor of Van Winkle Church.

Rev. Lincoln Newman led the ordination prayer and Dr. W. W. Stevens, professor from Mississippi College, presented the charge to the candidate. A Bible was presented to Mr. Greer by his parents, Mr. & Mrs. F. V. Greer of Jackson.

Lauderdale Evangelism Clinic Scheduled For February 21

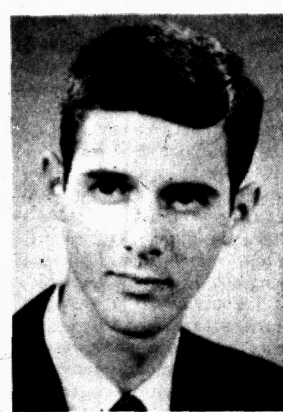
Lauderdale County's Evangelism Clinic will be held at Calvary Church, Meridian, (Rev. W. Otis Seal, pastor) on February 21, beginning at 6:45 p. m.

The youth conference will consist entirely of testimonies by football players and other Christian students from State University.

Other conferences will be geared around the theme, "Motivation for Witnessing." Dennis Conniff, Jr., Jackson, associate in the state Sunday School Department, will lead the Sunday school conference; J. H. Street, director of public relations at Clarke College, will lead the Training Union conference; Mrs. J. H. Street, Clarke College staff, will lead the WMU conference; and Russell Bush, Jr., dentist and Baptist layman from Columbia, will lead the Brotherhood conference.

During the closing worship service, which begins at 8 p. m., Dr. John Barnes, pastor of Main Street Church, Hattiesburg, will deliver the main address. State University students will give personal testimonies and present special music. Also, Oakland Heights Chapel Choir will sing.

Lauderdale Association's Evangelism Committee includes the following: Rev. Olyn Roberts, pastor of Midway, Meridian, chairman; M. J. Harden, Pat Woodham, Rev. Stanley Barnett, (Oakland Heights pastor) and Bob Phillips.



Russell Bush, III

First, Columbia Licenses Preacher

First Church, Columbia, Dr. Howard H. Aultman, pastor, has licensed Luther Russell Bush, III, to the gospel ministry.

Mr. Bush, a junior at Mississippi College, is editor of the Collegian, and is active in the religious life of the college.

He is the son of Dr. and Mrs. Russell Bush, Jr. (His father is immediate past president of the Mississippi Baptist Convention.) He is the grandson of Dr. and Mrs. L. R. Bush, Sr. of Columbia, and Mr. and Mrs. Parks Warnock of Atlanta, Georgia. (Mr. Warnock is administrator of the Druid Hills Church, Atlanta.)

Houston Couple Gives Baylor 134 Acre Tract

WACO, Tex. (BP)—A Houston couple has donated 134 acres of land near Houston valued at \$250,000 to Baylor University here.

Proceeds of the gift from Mr. and Mrs. Willard L. Russell will be applied to the cost of the Sid W. Richardson Science Building now under construction at the Baptist school, and toward equipping the psychology department in the new building.

The tract of land is near the Baytown, Tex., city limits and is in the general area of a proposed U. S. steel mill. Russell is a former Baylor psychology teacher. Both he and Mrs. Russell are Baylor graduates.



CAREY COLLEGE Religious Emphasis Week personalities, Dr. and Mrs. J. P. Allen, center, pose during last week's special schedule at the faculty reception held in their honor by President and Mrs. J. Ralph Noonkester. Shown looking over the program for the week with the Allens are Travis Pittman, assistant professor of accounting, and Donald Winters, at right, head of the Fine Arts Division. Dr. Allen is pastor of Broadway Baptist Church in Fort Worth, Texas. During the week of February 7-11 he spoke formally to the campus family 9 times on the theme of adventure in maturity.



FREE CHINA AND THAILAND are nations represented by the above international students, studying at University of Mississippi, who chatted with Dr. F. K. Horton, pastor of Oakhurst Church, Clarksdale, and Mayor W. S. Kincaide, at a banquet in honor of 15 foreign students given recently at Oakhurst Church. From left, are Dr. Horton, Thawit Raksil of Thailand, I-Cheng (Wallace) Yuan of Free China, Chaichana Phayakvickien of Thailand, and Mayor Kincaide.

Clarksdale Churches Entertain International Students

Fifteen students representing five foreign lands were guests, Jan. 28-29, of Oakhurst and Clarksdale Churches. All are attending the University of Mississippi.

They were accompanied to Clarksdale by Miss Marian Leavell, director of the Baptist Student Union at Ole Miss.

Their weekend in Clarks-

dale came as the result of a Thanksgiving meeting with Dr. and Mrs. Jack Sartin, of Clarksdale, and their children, who were the host family at the International House-party at Camp Garaywa.

The visitors arrived in Clarksdale on Friday, Jan. 28, and were guests at a banquet Friday night, at the Oakhurst Church, sponsored by the WMU and the Men's Brotherhood. Approximately 115 members attended and heard the students tell of their countries, fields of study at the University, and their impressions of America.

Four of the students were interviewed Saturday morning by Mrs. Betty Lou Stripling on Radio Station WKDL.

Planned tours of King Anderson plantation and Texas Gas Company were canceled because of heavy snow.

Students enjoying the hospitality of Clarksdale were Hung Chih Chang of Free China; Karamat Ali Javald of Pakistan; Miss Chin-Hoh Lin of Free China; Jians-tayh Lin of Free China; Sunil Kumar Mukherjee of India; Chaichana Phayakvickien of Thailand; Thawit Raksil of Thailand; Mr. and Mrs. Farid Sadik and daughters, Sue and Mimi, of Israel; Yeh Chi Teng of Free China; Kun-san Tsai of Free China; and I-Cheng Yuan of Free China.

Names In The News

Mr. and Mrs. Marvin E. Fitts, missionaries, left the States January 29, following furlough. They will serve in the Baptist Theological Institute of Peru, Trujillo, where their address will be Apartado Aereo 57, Trujillo, Peru. He is a native of Pontotoc, Miss.; she, the former Jean Carlisle, is a native of Lucy, Tenn.

Church, Brandon, January 16 with the pastor, Rev. Shalley Vaughn delivering the ordination message and the charge. Mr. Sullivan is president of the Brotherhood and a Sunday school teacher.

The B.S.U. of Mississippi State University conducted regular services at Mathiston Church. Speaking in the services were Ed Hamilton, Hattiesburg; David Evans, Taylorville; and Hilda Harper, Jackson. Others on program were Susan Glover, Robbie Tischer, Sharon Applegate, Ray Murphy, Jimmy Meak, all of Starkville; Coleman Chong of Ita Bena; and Nancy Woodruff of Louisville.

"The thing that keeps your feet on the ground is the responsibility placed on your shoulders."

William E. Sullivan was ordained a deacon of Sunshine